

# October 28, 2018

## Reverence

*“The way of Jesus cannot be imposed or mapped — it requires an active participation in following Jesus as he leads us through sometimes strange and unfamiliar territory, in circumstances that become clear only in the hesitations and questionings, in the pauses and reflections where we engage in prayerful conversation with one another and with him.”*

*“When we sin and mess up our lives, we find that God doesn’t go off and leave us- he enters into our trouble and saves us.”*

*“Speaking to people does not have the same personal intensity as listening to them. The question I put to myself is not ‘How many people have you spoken to about Christ this week?’ but ‘How many people have you listened to in Christ this week?’”*  
-- Eugene H. Peterson

*“We live in a culture in which the interests and desires of the individual take precedence over those of the family, group, or community. As a result, a high percentage of people want to achieve spiritual growth without losing their independence to a church or to any organized institution”*  
-- Tim Keller

*“Friendship ... is born at the moment when one man says to another ‘What! You too? I thought that no one but myself . . .’”*  
-- C.S. Lewis

Salutation

Call to Worship

*from Psalm 27, John 4:23, Rev J Kyle Parker*

Song of Invocation

*When All Thy Mercies*

Prayer of Invocation

Scripture Reading

*from Exodus 18:13-14, 17-22, Lynn Thomas*

## Reconciliation

Scripture Call to Confession

*Psalm 32:1-6, Greg Thomas*

Confession of Sin

Song of Confession

*Laden With Guilt and Full Of Fears*

Assurance of God’s Grace

*Micah 7:18-19, Gary Gardell*

Song of Assurance

*Before The Throne of God Above*

## Revelation

Prayers of the People

*Chris Haijsman*

Doxology

Sermon

*1 Timothy 3:8-13, Rev J Kyle Parker*

3:8 Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. 9 They must hold the mystery of the faith with a clear conscience. 10 And let them also be tested first; then let them serve as deacons if they prove themselves blameless. 11 Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. 12 Let deacons each be the husband of one wife, managing their children and their own households well. 13 For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

- 1. Merciful leaders inhabit Christian character.*
- 2. Merciful leaders inhabit Christian conviction.*
- 3. Merciful leaders inhabit Christian community.*

## Announcements

Men's Study & Prayer ...  
Tues @6:30A My Fresh Basket  
Ladies' Study...  
Wednesdays @9:30A  
Colleigate & 20something  
Study...  
Thursdays @7:30 Whitworth  
120 Robinson Hall

Membership Class...  
Fri. November 16 @6-9P  
Sat. November 17 @9-12P  
Parker's home 3906 S  
Manito Blvd  
Text 'Membership' to 509-  
620-2055 OR sign up on the  
RED table

Courage for the Daily...  
November 10th @8:30-4P  
202 N Pines  
Spokane Valley  
Talk with Melissa Cummings  
for more details or visit ...  
[paideianorthwest.com!](http://paideianorthwest.com!)

## Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

## Response

Song of Response

*Oh The Deep, Deep Love of Jesus*

Confession of Faith *Heidelberg Catechism Lord's Day 10, Grace Thomas*

Tithes and Offering

## Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

*1 Corinthians 11:23 - 26*

Congregational Response

Distribution of the Elements

Hymn

*Jesus Cast A Look On Me*

## Rest

*Benediction*

## Relevance

*Our Leaders are Models of Growth - a reflection by Paul Proctor*

*People do not generally change merely by hearing the truth. It is a process of hearing truth, experiences in life, and sharing these experiences and truths in relationships. People are complex and diverse, and as experience will teach us people don't always accept or remember what we teach them. This is not necessarily welcome news, because we wish change and growth in a person would be as easy as just presenting truth. In fact, to really see growth we must repeatedly walk with people through very painful things, and in turn share our own failings with them. We do this in order to grapple with the truth that all those who are followers of Jesus hope to embody.*

*Another difficulty with growing in maturity is that it is less about what we know and how capable of a teacher any of us might be, but rather whether or not we are willing to be present in others' lives; sharing our experiences and drawing on the truth we know from orthodox teaching. This is a core principle that Jesus asks us to live out as the church; both carrying on his exhortation to shepherd the church and to submit to one another in care. Elders and deacons should then not be considered models of perfection, teaching great truths from their divine wisdom, but could rather be considered models of growth who walk with fellow believers through the same difficulties they have walked through toward Christian maturity.*

*Pray this week for our elder candidates as they prepare to be examined for the task of shepherding our church. It is a great task in which the most qualified often feel the least qualified because of their experiences, which both humble and teach them greatly by the grace of God to be godly leaders.*