

## July 16, 2017

### Reverence

Salutation

Call to Worship

*1 John 1, Rev Matt Bostrom*

Song of Invocation

*Come Thou Fount of Every Blessing*

Prayer of Invocation

Scripture Reading

*from 2 Corinthians 4, Lucy Everett*

*"Any fool can know.  
The point is to  
understand....It is not  
that I'm so smart.  
But I stay with the  
questions much  
longer."  
-- Albert Einstein*

*"The unexamined life  
is not worth living."  
-- Socrates*

*"It is amazing how  
complete is the  
delusion that beauty  
is goodness."  
-- Leo Tolstoy*

*"Don't Gain The  
World & Lose Your  
Soul, Wisdom Is  
Better Than Silver Or  
Gold."  
-- Bob Marley*

*"Knowledge speaks,  
but wisdom listens"  
-- Jimi Hendrix*

*"We shall not cease  
from exploration  
And the end of all  
our exploring  
Will be to arrive  
where we started  
And know the place  
for the first time."  
-- T.S. Eliot, Four  
Quartets*

### Reconciliation

Scripture of Confession

*Nick Mauser*

Confession of Sin

Song of Confession

*Jesus, Lover of My Soul*

Assurance of God's Grace & Praise

*Titus 3:4-7, Rev J Kyle Parker*

Song of Assurance

*Boldly I Approach*

### Revelation

Pastoral Prayer

*Rev J Kyle Parker*

Doxology

Sermon

*Proverbs 1:1-9, 22, 29, 30, 32, 33, Rev J Kyle Parker*

1 The proverbs of Solomon, son of David, king of Israel:

2 To know wisdom and instruction,

to understand words of insight,

3 to receive instruction in wise dealing,  
in righteousness, justice, and equity;

4 to give prudence to the simple,  
knowledge and discretion to the youth—

5 Let the wise hear and increase in learning,  
and the one who understands obtain guidance,

6 to understand a proverb and a saying,  
the words of the wise and their riddles.

7 The fear of the Lord is the beginning of knowledge;  
fools despise wisdom and instruction.

8 Hear, my son, your father's instruction,  
and forsake not your mother's teaching,

9 for they are a graceful garland for your head  
and pendants for your neck.

22 "How long, O simple ones, will you love being simple?  
How long will scoffers delight in their scoffing  
and fools hate knowledge?

29 Because they hated knowledge  
and did not choose the fear of the Lord,

30 would have none of my counsel  
and despised all my reproof,

32 For the simple are killed by their turning away,  
and the complacency of fools destroys them;

33 but whoever listens to me will dwell secure and will be at  
ease, without dread of disaster."

## Announcements

Men's study & prayer ...  
Tuesdays @ 6:30A  
The Shop, 924 S Perry Street

Young Adult Study ...  
Thursdays @ 7:30P  
'Smores & Supplication'  
Bostrom's home  
623 E 21st Avenue

Ladies' Tuesday walks...  
Tuesdays @ 9A  
Meet @ Manito Park by the  
cafe  
Contact Rachel Milliron with  
questions... 509-808-6241

Ladies' Summer study...  
Wed July 19th @ 6:30P  
Read Books 5-8  
Lynn Thomas' home  
506 West 33rd Ave 99203

## Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

## Response

Song of Response

*Glorious Things of Thee Are Spoken*

Confession of Faith

*Psalm 23, Adam Davis*

Tithes and Offering

Hymn

*By Faith*

## Renewal

Lord's Supper

Invitation and Prayer

*1 Corinthians 11:23-26*

Words of Institution

Congregational Response

Distribution of the Elements

Hymn

*Jesus, Thank You*

## Rest

Benediction

## Relevance

The Reverence Movement:

The opening of an event should set the tone for all that follows— this is just as true for a worship service as for any other event, such as a concert, lecture, workshop, conference, or rally. How an event begins should establish not only its explicit or implicit purpose but also its overall ethos or spirit.

First, the opening actions of a worship service should clearly establish worship's purpose. They should make clear that in worship a congregation is called to listen to God and to respond in faith and prayer. This suggests three kinds of actions—a clear statement of God's invitation to worship, an opportunity for the congregation to respond in praise, and some action that reinforces the public, communal nature of worship.

Second, the opening actions of worship—beginning already with prayers of preparation before worship begins—are important for establishing a prayerful, expectant, humble, and joyous spirit. They should communicate that worship arises best not out of fear or guilt but out of gratitude. This spirit is conveyed not only in the words that are used but also in the spirit in which they are spoken. Though the same fundamental purpose and spirit of worship should characterize the opening of worship services, not every worship service will begin the same way. There will be many different accents—of joy or sorrow, exuberance or humility, for example—depending on the time of year and the pastoral context.

(excerpt from 'The Worship Sourcebook')