

July 2, 2017

Reverence

Salutation

Call to Worship

from Isaiah 35, Rev J Kyle Parker

Song of Invocation

Come Christians Join to Sing

Prayer of Invocation

Scripture Reading

from Psalm 1, Sarah Weimar

Reconciliation

Scripture of Confession

from Psalm 25, Matthew Everett

Confession of Sin

Song of Confession

Come Ye Sinners

Assurance of God's Grace & Praise *John 1:1-14, 29, 3:16, Rev Matt Bostrom*

Song of Assurance

Fix My Eyes

Revelation

Pastoral Prayer

Rev J Kyle Parker

Gloria Patri

Sermon

Romans 16:25-27, Rev Matt Bostrom

*"Letting the Bible speak for itself, that is, letting it speak in its own terms, includes letting the Bible speak from within its own worldview rather than merely our own."
"The person who goes astray from God's wise guidance burdens himself with sorrows and frustrations. In fact, he ends up being a slave to his own desires."*

"Scientific investigation, narrowly conceived, does not prove materialism. Rather, materialism arises from confusing two distinct moves: (1) the narrow scientific strategy of focusing on what is material and (2) the claim that the narrow focus is all that there is."

"People come to the Bible with expectations that do not fit the Bible, and this clash becomes one main reason, though not the only one, why people do not find the Bible's claims acceptable."

"There is an obvious disconnect between someone's claim to be relativist and his own moral judgments, including his judgment that people ought to be relativist."

— Vern Sheridan
Poythress

25 Now to him who is able to strengthen you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages 26 but has now been disclosed and through the prophetic writings has been made known to all nations, according to the command of the eternal God, to bring about the obedience of faith— 27 to the only wise God be glory forevermore through Jesus Christ! Amen.

Announcements

New Members 'Class'...
Friday July 7th 6-8P
Saturday July 8th 9-1P
Loction TBD
Contact Matt Bostrom with questions

Men's study & prayer ...
Tuesdays @ 6:30A
The Shop, 924 S Perry Street

Young Adult Study ...
Thursday @ 7:30P
Bostrom's home
623 E 21st Avenue

Ladies' Summer study...
Wed July 19th @ 6:30P
Read Books 5-8
Lynn Thomas' home
506 West 33rd Ave 99203

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

I Ask The Lord

Confession of Faith

Deuteronomy 7:9-11, Adam Davis

Tithes and Offering

Hymn

Arise My Soul Arise

Renewal

Lord's Supper

Invitation and Prayer

1 Corinthians 11:23-26

Words of Institution

Congregational Response

Distribution of the Elements

Hymn

How Sweet the Name of Jesus Sounds

Rest

Benediction

Relevance

Reverence movement in our liturgy:

From the Worship Sourcebook: The Opening of Worship should set the tone for all that follows— this is just as true for a worship service as for any other event, such as a concert, lecture, workshop, conference, or rally. How an event begins should establish not only its explicit or implicit purpose but also its overall ethos or spirit.

First, the opening actions of a worship service should clearly establish worship's purpose. They should make clear that in worship a congregation is called to listen to God and to respond in faith and prayer. This suggests three kinds of actions—a clear statement of God's invitation to worship, an opportunity for the congregation to respond in praise, and some action that reinforces the public, communal nature of worship.

Second, the opening actions of worship—beginning already with prayers of preparation before worship begins—are important for establishing a prayerful, expectant, humble, and joyous spirit. They should communicate that worship arises best not out of fear or guilt but out of gratitude. This spirit is conveyed not only in the words that are used but also in the spirit in which they are spoken.

Though the same fundamental purpose and spirit of worship should characterize the opening of worship services, not every worship service will begin the same way. There will be many different accents—of joy or sorrow, exuberance or humility, for example—depending on the time of year and the pastoral context.