

November 25, 2018

Reverence

*"I do not think, sir,
you have any right to
command me, merely
because you are older
than I, or because you
have seen more of the
world than I have; your
claim to superiority
depends on the use
you have made of your
time and experience."
— Charlotte Brontë
(Jane Eyre)*

*"Especially among
Christians in positions
of wealth and power,
the idea of reading the
Gospels and keeping
Jesus' commandments
as stated therein has
been replaced by a
curious process of
logic. According to this
process, people first
declare themselves to
be followers of Christ,
and then they assume
that whatever they
say or do merits the
adjective "Christian".
— Wendell Berry*

*"If men will not be
governed by the Ten
Commandments, they
shall be governed
by the ten thousand
commandments"
— G.K. Chesterton*

*"When you do the
common things in life
in an uncommon way,
you will command the
attention of the world"
— George Washington
Carver*

*"He who does not
oppose evil.....
commands it to be
done."
— Leonardo da Vinci*

*For communion:
"If we command our
wealth, we shall be rich
and free. If our wealth
commands us, we are
poor indeed."
— Edmund Burke*

Salutation

Call to Worship *from Psalm 69:30, 109:30, Rev J Kyle Parker*

Song of Invocation *All Hail the Power of Jesus' Name*

Prayer of Invocation

Scripture Reading *Joshua 1:1-9, Cal Larson*

Reconciliation

Scripture Call to Confession *from Psalm 25:6-7, 16-18, Kern Jackson*

Confession of Sin

Song of Confession *God Be Merciful to Me*

Assurance of God's Grace *Matthew 11:27-30, John 3:16, Paul Proctor*

Song of Assurance *Satisfied*

Revelation

Pastoral Prayer *Paul Proctor*

Doxology

Sermon *1 Timothy 4:11-16, Rev J Kyle Parker*

4:11 Command and teach these things. 12 Let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity. 13 Until I come, devote yourself to the public reading of Scripture, to exhortation, to teaching. 14 Do not neglect the gift you have, which was given you by prophecy when the council of elders laid their hands on you. 15 Practice these things, immerse yourself in them, so that all may see your progress. 16 Keep a close watch on yourself and on the teaching. Persist in this, for by so doing you will save both yourself and your hearers.

1. Project the grace of Christ in dialogue.

2. Present the grace of Christ in demeanor.

3. Persist in the grace of Christ to deliver.

Announcements

Men's Study & Prayer ...
Tuesdays @6:30A My Fresh
Basket
Ladies' Study...
Wednesdays @9:30A & 7P
Colleigate & 20something
Study...
Thursdays @7:30P Whitworth
120 Robinson Hall

CDPC Particularization
Service...
Sunday December 9th
@10:30A
Reception to follow the
service ... plan on staying
for fellowship!

Annual Xmas Open
House...
Saturday December 1st
@6-9P
Parker's 3906 S Manito Blvd
Youth & Children @
Jefferson Elementary

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

Be Thou My Vision

Confession of Faith

Heidelberg Catechism Q 37-39, Gretchen Parker

Tithes and Offering

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

More Than Conquerors

Rest

Benediction

Relevance

The Elder from the Book of Church Order chapter eight.

This office is one of dignity and usefulness... he has the oversight of the flock of Christ. As it is his duty to be grave and prudent, an example to the flock, and to govern well in the house and Kingdom of Christ he is termed elder.

He that fills this office should possess a competency of human learning and be blameless in life, sound in the faith and apt to teach. He should exhibit a sobriety and holiness of life becoming the Gospel. He should rule his own house well and should have a good report of them that are outside the Church.

It belongs to those in the office of elder, both severally and jointly, to watch diligently over the flock committed to his charge, that no corruption of doctrine or of morals enter therein. They must exercise government and discipline, and take oversight not only of the spiritual interests of the particular church, but also the Church generally when called thereunto. They should visit the people at their homes, especially the sick. They should instruct the ignorant, comfort the mourner, nourish and guard the children of the Church. They should set a worthy example to the flock entrusted to their care by their zeal to evangelize the unconverted and make disciples. All those duties which private Christians are bound to discharge by the law of love are especially incumbent upon them by divine vocation, and are to be discharged as official duties. They should pray with and for the people, being careful and diligent in seeking the fruit of the preached Word among the flock.

As there were in the Church under the law, elders of the people for the government thereof, so in the Gospel Church, Christ has furnished others besides ministers of the Word with gifts and commission to govern when called thereunto, who are called ruling elders.

Elders being of one class of office, ruling elders possess the same authority and eligibility to office in the courts of the Church as teaching elders. They should, moreover, cultivate zealously their own aptness to teach the Bible and should improve every opportunity of doing so.