

# February 24, 2019

## Reverence

Salutation

Call to Worship

*Psalm 145:1-3, 10-13, 21, Rev J Kyle Parker*

Song of Invocation

*Come People of the Risen King*

Prayer of Invocation

*"Sin is culpable shalom  
breaking"  
— Cornelius Plantinga*

Scripture Reading

*Deuteronomy 30:11-16, Matthew Everett*

## Reconciliation

Scripture Call to Confession

*from 1 John 1:8-9, Michelle Chatterton*

Confession of Sin

*"Knowing is not  
enough, we must apply,  
willing is not enough,  
we must do."  
— Bruce Lee*

Song of Confession

*There is a Fountain Filled with Blood*

Assurance of God's Grace

*from Galatians 2:20, Psalm 116:1-2, Gary Gardell*

Song of Assurance

*The Power of the Cross*

## Revelation

Pastoral Prayer

*Rev Paul Proctor*

Jude Doxology

Sermon

*1 Timothy 6:11-16, Rev J Kyle Parker*

*"Now the world today  
is full of all sorts of  
teachings and theories  
and ideas, but the  
question is do they  
work? And, especially,  
do they help when  
you test them against  
every conceivable  
eventuality? The Claim  
which we make for the  
Christian gospel is that  
it works, that it is not a  
mere theory, but that  
it is something which  
really does what it  
claims to do, that it  
enables a man to live  
in a real sense in this  
world... But we go  
further and say that it,  
and it alone, does that."  
— Martyn Lloyd Jones*

11 But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. 12 Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. 13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, 14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, 15 which he will display at the proper time--he who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

*1. Christians pursue God in who we are*

*2. Christians present God to who we know*

*3. Christians praise God to who we owe*

## Announcements

Men's Study & Prayer ...  
Tuesdays @ 6:30A  
122 S Monroe St Suite E

Ladies' Study...  
Wednesdays 9:30A & 7P  
Philippians ... by Hope Blanton  
& Christine Gordon

College & 20Something  
Study...  
Thursdays @ 6P  
122 S Monroe St Suite E

## Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

## Response

Song of Response

*For All the Saints*

Confession of Faith

*Heidelberg Catechism: Lord's Day 23, Jeff Gray*

Tithes and Offering

## Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

Congregational Response

Distribution of the Elements

Hymn

*On Jordan's Stormy Banks I Stand*

## Rest

Benediction

## Relevance

Liturgy Element - Confession of Sin

Structures tell stories and communicate something whether we intend it to or not. Many in protestant churches think that liturgies will only describe the service order of highly ceremonial churches. Even though some may not realize it, every church has a liturgy or an order to their service, though some are not as aware of the story that they are telling and communicating with their service structure. At Coram Deo, our service structure is modeled after many of the reformers in their desire to communicate the gospel story in every worship service.

Thinking specifically of Confession of Sin in our worship service, it is an element that is not included in many church services. It can feel somewhat jarring to confess sin corporately, especially near the beginning of our service. We follow many of the reformers like John Calvin in this because we see the narrative story the gospel communicates and we seek to emulate that in our worship. Putting the confession of sin early in the liturgy acknowledges our need of the grace of God in response to his Word and his calling us into worship. While the structure of our service leads us through the steps of our salvation and faith, our right apprehension of the gospel is not found in a specific routine of confession, but rather the engagement of our hearts and minds as we respond to the grace of Christ. The structure communicates the story of the gospel, but we still must seek to understand and live in light of this story.