

"If we want to benefit most from our suffering, by prayer and meditation, we will approach our suffering as a good soldier approaches war. What do I mean by that? A good soldier who has trained and trained is not surprised when he finds himself in war! He has been trained for it. Likewise, consider it your Job to be prepared to suffer. That puts a whole different cast on Sunday morning, doesn't it? You are gathering with God's people Lord's Day after Lord's Day to train as good soldiers of Jesus Christ so that when your time of trial and testing and suffering comes, you will be ready."
— J. Ligon Duncan III

"The Bible is clear: amnesia produces apostasy." ... "This prophecy against Eli emphasizes that you can end up in grave sin by thinking it very important to be nice to people. How easy it is to practice a gutless compassion that never wants to offend anyone, that equates niceness with love and thereby ignores God's law and essentially despises his holiness. We do not necessarily seek God's honor when we spare human feelings."
— Dale Ralph Davis

"Unless our motivation in pursuing holiness is gospel-based and grace-centered, our efforts toward holiness become attempts to win God's favor."

"The Spirit serves as our 'birth certificate,' testifying that we belong to the family of God and, more especially, that we belong to the Father."

"What naturally comes to mind when I am not thinking about anything in particular?"
— Derek W.H. Thomas

August 5, 2018

Reverence

Salutation

Call to Worship

from Psalm 27, Rev J Kyle Parker

Song of Invocation

Arise, My Soul Arise

Prayer of Invocation

Scripture Reading

Matthew 12:33-37, Dulci Stutzman

Reconciliation

Scripture Call to Confession

Psalm 32:1-5, Don Admire

Confession of Sin

Song of Confession

Lord, I Need You

Assurance of God's Grace

from Psalm 107:1-2,8, Rev Matt Bostrom

Song of Assurance

O Love That Will Not Let Me Go

Revelation

Pastoral Prayer

Rev Matt Bostrom

Doxology

Sermon

Acts 28:1-16, Rev J Kyle Parker

1 After we were brought safely through, we then learned that the island was called Malta. 2 The native people showed us unusual kindness, for they kindled a fire and welcomed us all, because it had begun to rain and was cold. 3 When Paul had gathered a bundle of sticks and put them on the fire, a viper came out because of the heat and fastened on his hand. 4 When the native people saw the creature hanging from his hand, they said to one another, "No doubt this man is a murderer. Though he has escaped from the sea, Justice has not allowed him to live." 5 He, however, shook off the creature into the fire and suffered no harm. 6 They were waiting for him to swell up or suddenly fall down dead. But when they had waited a long time and saw no misfortune come to him, they changed their minds and said that he was a god. 7 Now in the neighborhood of that place were lands belonging to the chief man of the island, named Publius, who received us and entertained us hospitably for three days. 8 It happened that the father of Publius lay sick with fever and dysentery. And Paul visited him and prayed, and putting his hands on him, healed him. 9 And when this had taken place, the rest of the people on the island who had diseases also came and were cured. 10 They also honored us greatly, and when we were about to sail, they put on board whatever we needed. 11 After three months we set sail in a ship that had wintered in the island, a ship of Alexandria, with the twin gods as a figurehead. 12 Putting in at Syracuse, we stayed there for three days. 13 And from there we made a circuit and arrived at Rhegium. And after one day a south wind sprang up, and on the second day we came to Puteoli. 14 There we found brothers and were invited to stay with them for seven days. And so we came to Rome. 15 And the brothers there, when they heard about us, came as far as the Forum of Appius and Three Taverns to meet us. On seeing them, Paul thanked God and took courage. 16 And when we came into Rome, Paul was allowed to stay by himself, with the soldier who guarded him.

(sermon points are on the back ...)

Announcements

Men's Study & Prayer ...
Tues @6:30A My Fresh Basket
Young Adult Study ...
Thursdays @7:30P Bostrom's
Ladies' Study...
Wednesdays AM & PM
HS Guys' Bible Study...
Tues @7P My Fresh Basket

CDPC Annual
Summer Campout
August 16 - 18th
(Thur-Sat)
Garfield Bay
Campground, ID
TEXT Gretchen
509-789-0490 or
EMAIL Gretchen
gretchendparker@
gmail.com

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



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1. *The snake — poisonous response to suffering.*
2. *The sick — philanthropic service.*
3. *The saints — the pursuit of the saint.*

Response

Song of Response

The Church's One Foundation

Confession of Faith *Heidelberg Catechism Lord's Day One, Tyndale Stutzman*

Tithes and Offering

Hymn

To God Be The Glory

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

For All The Saints

Rest

Benediction

Relevance

NO Leadership class TONIGHT