

# January 14, 2018

## Reverence

Salutation

Call to Worship

*Revelation 19:5 - 7, Rev Matt Bostrom*

Song of Invocation

*Praise to the Lord, the Almighty*

Prayer of Invocation

Scripture Reading

*from Isaiah 42:1 - 9, Emily Huston*

## Reconciliation

Scripture Call to Confession

*Psalms 79:8 - 9, Peter Cain*

Confession of Sin

Song of Confession

*Jesus Cast a Look on Me*

Assurance of God's Grace

*from 1 Peter 2:21 - 25, Rev J Kyle Parker*

Song of Assurance

*Jesus, What a Friend for Sinners*

## Revelation

Prayers of the People

*Jared and Rebekah Friesen*

Gloria Patri

*(dismissal for Coram Deo kids)*

Sermon

*Acts 10:34 - 48, Rev J Kyle Parker*

34 So Peter opened his mouth and said: "Truly I understand that God shows no partiality, 35 but in every nation anyone who fears him and does what is right is acceptable to him. 36 As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), 37 you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: 38 how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. 39 And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, 40 but God raised him on the third day and made him to appear, 41 not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. 42 And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. 43 To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name." 44 While Peter was still saying these things, the Holy Spirit fell on all who heard the word. 45 And the believers from among the circumcised who had come with Peter were amazed, because the gift of the Holy Spirit was poured out even on the Gentiles. 46 For they were hearing them speaking in tongues and extolling God. Then Peter declared, 47 "Can anyone withhold water for baptizing these people, who have received the Holy Spirit just as we have?" 48 And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

1. No one beyond reach — God colors outside the lines
2. No one beyond restoration — God calls outside likes
3. No one beyond rest — God calms

*"All television is educational television. The question is merely, 'What is it teaching?'"*

*"The church has become the theater of the gospel, and in this theater, there are no passive spectators, only engaged participants, acting out what is in Christ....In sum: the church exists to be a living exhibit of the reality of the gospel."*

*"Desire for God without doctrine is blind; doctrine without desire is empty. ... There is a debilitating dichotomy between what Christians believe (doctrine) and how they live their lives (discipleship)....Being in Christ is both gift and task, privilege and responsibility. Exaggerate the gift, and you risk antinomian complacency; exaggerate the responsibility, and you risk legalistic anxiety."*

*"Right worship, the kind that is pleasing to God, acknowledges the grace that is in Jesus Christ not only with our lips but also with our lives. Christ's own sacrifice makes possible the right kind of offering and proper worship: the sacrifice of the whole of our lives, a thanksgiving existence that proceeds from a mood of gratitude. Worship"*

— Kevin J. Vanhoozer

## Announcements

Men's Study & Prayer ...  
Tuesdays @ 6:30A  
My Fresh Basket

Young Adult Study ...  
Thursdays @7:30P  
The Bostrom's home

Ladies' Study...  
Wednesday January 17th ... We begin with the intro to Exodus II.  
9:30A @ Joelle Czir's 3924 S Bernard  
7P @ Path of Life 103 E Indiana Ave

Leadership Class...  
\*\*TODAY\*\* @ 5:45 - 7:15P  
My Fresh Basket

Marriage Seminar...  
Paul Tripp's 'What did you expect?'  
Location & Date TBD  
Signup sheet out FRONT!  
Visit ... [www.marriage.paultripp.com](http://www.marriage.paultripp.com) for more information on the seminar

## Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

## Response

Song of Response

*Rock of Ages*

Confession of Faith

*from Phillipians 2:1 - 11, Susan Cain*

Tithes and Offering

Hymn

*Praise, My Soul, the King of Heaven*

## Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

Congregational Response

Distribution of the Elements

Hymn

*All I Have is Christ*

## Rest

Benediction

## Relevance

The baptism of Jesus is one of the most theologically profound events in the gospel narratives. When the Father spoke from heaven saying, "This is my Son, whom I love; with him I am well pleased" (Matt. 3:17), the divine sonship of Christ was announced in a vivid and dramatic way. The event gives us a picture of the Trinity, with the Father's gift of the Spirit to the Son. Because of the significance of this event for establishing Christ's identity, congregations may wish to commemorate Jesus' baptism annually on the first Sunday after Epiphany.

Baptism often and afterthought in many churches today was a central theme in the life and ministry of Jesus. He actively practiced divine obedience when he was vicariously baptized on account of our sin several years prior to his passive obedience through vicarious death for our sins ultimately on the cross. Peter baptizes the gentile converts in Acts 10 — are you baptized? If not please connect with Matt or Kyle soon to discuss the biblical expectation and blessings of this sacrament. If you are baptized work through its meaning and hope for your life each week as you enter and exit worship within the promises of covenant inclusion.