

May 13, 2018

Reverence

“Humility is the awareness that there’s a lot you don’t know and that a lot of what you think you know is distorted or wrong.”

“We don’t become better because we acquire new information. We become better because we acquire better loves. We don’t become what we know. Education is a process of love formation. When you go to a school, it should offer you new things to love.”

“Recovering from suffering is not like recovering from a disease. Many people don’t come out healed; they come out different.”

“We can be knowledgeable with other men’s knowledge, but we can’t be wise with other men’s wisdom.” That’s because wisdom isn’t a body of information. It’s the moral quality of knowing what you don’t know and figuring out a way to handle your ignorance, uncertainty, and limitation.”

“The social media maven spends his or her time creating a self-caricature, a much happier and more photogenic version of real life. People subtly start comparing themselves to other people’s highlight reels,”

— David Brooks

Salutation

Call to Worship

from Heb 7:22-28, Rev Matt Bostrom

Song of Invocation

Holy, Holy, Holy

Prayer of Invocation

Scripture Reading

Matthew 21:12-17, Teri Everett

Reconciliation

Scripture Call to Confession

from Psalm 25, Mark Everett

Confession of Sin

Song of Confession

O Love That Will Not Let Me Go

Assurance of God’s Grace

from Isaiah 43:1-4, Rev J Kyle Parker

Song of Assurance

O, How I Love Jesus

Revelation

Pastoral Prayer

Rev J Kyle Parker

Gospel Song

(dismissal for Coram Deo kids)

Sermon

Acts 19:21 - 41, Rev Matt Bostrom

21 Now after these events Paul resolved in the Spirit to pass through Macedonia and Achaia and go to Jerusalem, saying, “After I have been there, I must also see Rome.” 22 And having sent into Macedonia two of his helpers, Timothy and Erastus, he himself stayed in Asia for a while. 23 About that time there arose no little disturbance concerning the Way. 24 For a man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen. 25 These he gathered together, with the workmen in similar trades, and said, “Men, you know that from this business we have our wealth. 26 And you see and hear that not only in Ephesus but in almost all of Asia this Paul has persuaded and turned away a great many people, saying that gods made with hands are not gods. 27 And there is danger not only that this trade of ours may come into disrepute but also that the temple of the great goddess Artemis may be counted as nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship.” 28 When they heard this they were enraged and were crying out, “Great is Artemis of the Ephesians!” 29 So the city was filled with the confusion, and they rushed together into the theater, dragging with them Gaius and Aristarchus, Macedonians who were Paul’s companions in travel. 30 But when Paul wished to go in among the crowd, the disciples would not let him. 31 And even some of the Asiarchs, who were friends of his, sent to him and were urging him not to venture into the theater. 32 Now some cried out one thing, some another, for the assembly was in confusion, and most of them did not know why they had come together. 33 Some of the crowd prompted Alexander, whom the Jews had put forward. And Alexander, motioning with his hand, wanted to make a defense to the crowd.

(continued on back)

Announcements

Men's Study & Prayer ...
Tues@ 6:30A@ My Fresh Basket

Young Adult Study ...
Thursdays @7:30P Bostrom's

Ladies' Study...
May 16th Morning & Evening

The Liturgy of the Ordinary by
Tish Harrison Warren

Leadership Class...
June 10th @ 5:45 - 7:15P
My Fresh Basket

CDPC Annual Low
Country Boil...
May 28th @3P
Hammerstrom's house
10903 N Florida Lane Mead,
WA 99021

Please bring chairs with you

Zack Winters Concert...
June 1st @ 7P
Hammerstrom's house

Please bring chairs with you

CDPC Campout...
August 16-18th @ Farragut
Sign up @ the RED table!!

CDPC Youth Lake Trip..
July 22nd-25th \$95
(Scholarships available)

Sign up @ the RED table!!

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



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34 But when they recognized that he was a Jew, for about two hours they all cried out with one voice, "Great is Artemis of the Ephesians!" 35 And when the town clerk had quieted the crowd, he said, "Men of Ephesus, who is there who does not know that the city of the Ephesians is temple keeper of the great Artemis, and of the sacred stone that fell from the sky? 36 Seeing then that these things cannot be denied, you ought to be quiet and do nothing rash. 37 For you have brought these men here who are neither sacrilegious nor blasphemers of our goddess. 38 If therefore Demetrius and the craftsmen with him have a complaint against anyone, the courts are open, and there are proconsuls. Let them bring charges against one another. 39 But if you seek anything further, it shall be settled in the regular assembly. 40 For we really are in danger of being charged with rioting today, since there is no cause that we can give to justify this commotion." 41 And when he had said these things, he dismissed the assembly.

Response

Song of Response

My Jesus, I Love Thee

Confession of Faith

Nicene Creed, Katie Anne Hawes

Tithes and Offering

(pick up of Coram Deo kids)

Hymn

Whatever My God Ordains is Right

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

We Will Feast In The House of Zion

Rest

Benediction

Relevance

As far back as the Acts of the Apostles, history has shown that the best way to reach new generations, new residents, and new people groups for the Gospel of Jesus Christ is quite simply to get people to the person of Christ himself! At Mission Anabaino, we believe that during Christ's ascension ministry today, Christ has an address at every place where there is an apostolic, Christ-centered church. T. F. Torrance in *Royal Priesthood* explained it like this:

The Spirit operates by creating out of the word a body, which St. Paul calls the Body of Christ... As such this body becomes matched to Christ as His vis-à-vis in history and as the instrument of His saving purpose in the Gospel. It is the sphere where through the presence of the Spirit the salvation-events of the birth, life, death, resurrection, and ascension are operative here and now in history, the sphere where within the old creation the new creation has broken in with power.

Mission Anabaino, anchored by Christ Presbyterian Church, Southern Connecticut (CPC) and its growing number of affiliate churches and partners, is gathering, energizing, deploying, and focusing our resources into a collaborative effort to plant churches in locations where Christ's five mark presence is not geographically or socio-culturally accessible.

More specifically:

Mission Anabaino (MA) is mission "I am ascending" (Grk. "anabaino" c.f. John 20:17). It seeks to fulfill the "greater things" of Christ's great expectations regarding his ascension ministry today (John 14:12) through both Church planting and a collaborative movement in missional ecclesiology.