

# January 28, 2018

## Reverence

*When Satan tempts me  
to despair, And tells me  
of the guilt within,  
Upward I look and see  
Him there, Who made  
an end of all my sin.  
Because the sinless  
Savior died, My sinful  
soul is counted free.  
For God the just is  
satisfied To look on  
Him and pardon me.  
— Charitie Lees  
Bancroft*

*One said to me lately,  
“Oh, sir, I am the  
biggest sinner that ever  
lived!” I replied, “Jesus  
Christ came into the  
world to save sinners”  
(1 Tim. 1:15). “But I have  
not any strength.”  
“While we were yet  
without strength, in  
due time Christ died”  
(Rom. 5:6). “Oh, but,”  
he said, “I have been  
utterly ungodly.” “Christ  
died for the ungodly”  
(Rom. 5:6). “But I am  
lost.” “Yes,” I said, “The  
Son of Man has come  
to save that which was  
lost” (Luke 19:10). I said  
to this man, “You have  
the brush in your hand,  
and at every stroke it  
looks as if you were  
quoting Scripture.”  
— Charles Haddon  
Spurgeon*

*Look at the One who  
subjected Himself to  
it all, though He need  
not have done so—  
“Looking unto Jesus  
the Author and Finisher  
of our Faith who for  
the joy that was set  
before Him endured  
the Cross, despising  
the shame.” He knew  
what it meant. He said,  
“Father if it be possible  
let this cup pass from  
Me, nevertheless not  
My will but Thine be  
done.” He endured  
your shame — all for  
the joy that was laid up  
for Him and for your  
salvation and mine.  
— D. Martyn Lloyd-  
Jones*

Salutation

Call to Worship

*from Psalm 27, Rev Matt Bostrom*

Song of Invocation

*To God Be the Glory*

Prayer of Invocation

Scripture Reading

*Isaiah 6:1 - 7, Callie Bostrom*

## Reconciliation

Scripture Call to Confession *Zephaniah 1:17 - 18, Doug Hammerstrom*

Confession of Sin

Song of Confession

*Stricken, Smitten, and Afflicted*

Assurance of God's Grace

*from Zephaniah 3:14 - 19, Rev Matt Bostrom*

Song of Assurance

*Grace Alone*

## Revelation

Prayers of the People

*Chuck and Sheri Olsen*

Doxology

*(dismissal for Coram Deo kids)*

Sermon

*Matthew 1:18 - 19, Jason Farley*

18 Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit.

19 And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly.

## Announcements

Men's Study & Prayer ...  
Tues@ 6:30A@ My Fresh Basket

Young Adult Study ...  
Thurs@7:30P Bostrom's home

Ladies' Study...  
Wednesdays studying Exodus.  
9:30A @Joelle's 3924 S Bernard  
7P @Path of Life 103 E Indiana

Leadership Class...  
\*\*TONIGHT\*\* @ 5:45 - 7:15P  
My Fresh Basket

Marriage Seminar...  
Paul Tripp's 'What did you expect?'  
Friday evening, Feb 23rd  
Saturday morning, Feb 24th  
Reeves' 5904 S Blackwood Ct  
Signup sheet out FRONT!

### New Members' Class

March 16th & 17th

### Ladies' Retreat...

May 10th - 12th

### Low Country Boil...

Monday, May 28th @ 3P  
The Hammerstrom's 10903 N  
Florida Lane Mead 99201

## Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

## Response

Song of Response

*And Can It Be*

Confession of Faith

*Heidelberg Catechism Q32, 34, Luke Leddige*

Tithes and Offering

Hymn

*All Must Be Well*

## Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

*1 Corinthians 11:23 - 26*

Congregational Response

Distribution of the Elements

Hymn

*Before the Throne of God Above*

## Rest

Benediction

## Relevance

"Why We Need Confession of Sin" by Kevin DeYoung

You often hear statements like this: "There is nothing you can do to make God love you more or to make him love you less." And while it's true that those who have been justified by grace through faith can never be more justified, we can hear a statement like this incorrectly. Yes, God loves us fully in Christ, but this does not mean we are incapable of doing things that are displeasing to God. We can get out of step with the Spirit. We can grieve him too. Even after we have been redeemed, our sin continues to be offensive to God. And this has an effect. Think of adoption. You complete the paper work, pay the money and the child is yours. You are not sending him back. Never, ever, ever. In one sense, this new child can't do anything to make you love him more or less. You will always love him deeply, more than he can possibly realize. But you can still get upset, still be offended, still be very pleased or very displeased. In the same way, God still notices our sin and it disrupts our fellowship with him. That's why we confess, privately and corporately. Confession of sin is one of the missing ingredients in the life of today's Christian. We feel bad all the time, but often it's over the wrong things. And when we do feel sorry for our sin, we don't know what to do with it. We feel like we would be cheapening the blood of Christ if we confessed again. So we hesitate to repent. We feel bad, but we don't confess and enjoy a clean conscience. And even less frequently do we bewail our sins together on Sunday morning. This is a shame. If your church does not regularly confess sin and receive God's assurance of pardon you are missing an essential element of corporate worship. It's in the weekly prayer of confession that we experience the gospel. It's here that we find punk kids and Ph.D.'s humbled together, admitting the same human nature. It's here we, like Pilgrim, can unload our burden at the foot of the cross. Some of us become Christians and just go on our merry way, never thinking of sin, while others fixate on our failings and suffer from despair. One person feels no conviction of sin; the other person feels no relief from sin. Neither of these habits should mark the Christian. The Christian should often feel conviction, confess, and be cleansed. The cleansing, mind you, is not like the expunging of a guilty record before the judge. That's already been accomplished. This cleansing is more like the scraping of barnacles off the hull of a ship so it can move freely again. We need confession of sin before God like a child needs to own up to her mistakes before Mom and Dad, not to earn God's love, but to rest in it and know it more fully.