

August 13, 2017

Reverence

*"For whatever reason God chose to make man as he is— limited and suffering and subject to sorrows and death—He had the honesty and the courage to take His own medicine. Whatever game He is playing with His creation, He has kept His own rules and played fair. He can exact nothing from man that He has not exacted from Himself. He has Himself gone through the whole of human experience, from the trivial irritations of family life and the cramping restrictions of hard work and lack of money to the worst horrors of pain and humiliation, defeat, despair and death. When He was a man, He played the man. He was born in poverty and died in disgrace and thought it well worthwhile."
-- Dorothy L. Sayers*

Salutation

Call to Worship

Psalm 33:18-22, Rev Matt Bostrom

Song of Invocation

10,000 Reasons

Prayer of Invocation

Scripture Reading

2 Peter 3:1-9, Arianna Davis

Reconciliation

Scripture of Confession

Deuteronomy 4:33-36, Kathi Snyder

Confession of Sin

Song of Confession

Satisfy

Assurance of God's Grace & Praise

1 John 2:1-2, Rev J Kyle Parker

Song of Assurance

And Can It Be

Revelation

Prayers of the People

Mark and Teri Everett

Doxology

Sermon

Revelation 4, Rev Brian Frey

*"In her book Creed or Chaos?, Sayers addresses the traditional seven deadly sins, including acedia, which is often translated as "sloth." But as Sayers explains it, that is a misnomer, because laziness (the way we normally define sloth) is not the real nature of this condition. Acedia, she says, means a life driven by mere cost-benefit analysis of "what's in it for me." She writes, "Acedia is the sin which believes in nothing, cares for nothing, enjoys nothing, loves nothing, hates nothing, finds purpose in nothing, lives for nothing and only remains alive because there is nothing for which it will die."
-- Timothy J. Keller*

*"It is the dogma that is the drama -- not beautiful phrases, nor comforting sentiments, nor vague aspirations to loving-kindness and uplift, nor the promise of something nice after death -- but the terrifying assertion that the same God who made the world lived in the world and passed through the grave and gate of death. Show that to the heathen, and they may not believe it; but at least they may realize that a man might be glad to believe."
-- Dorothy L. Sayers*

1 After this I looked, and behold, a door standing open in heaven! And the first voice, which I had heard speaking to me like a trumpet, said, "Come up here, and I will show you what must take place after this." 2 At once I was in the Spirit, and behold, a throne stood in heaven, with one seated on the throne. 3 And he who sat there had the appearance of jasper and carnelian, and around the throne was a rainbow that had the appearance of an emerald. 4 Around the throne were twenty-four thrones, and seated on the thrones were twenty-four elders, clothed in white garments, with golden crowns on their heads. 5 From the throne came flashes of lightning, and rumblings and peals of thunder, and before the throne were burning seven torches of fire, which are the seven spirits of God, 6 and before the throne there was as it were a sea of glass, like crystal. And around the throne, on each side of the throne, are four living creatures, full of eyes in front and behind: 7 the first living creature like a lion, the second living creature like an ox, the third living creature with the face of a man, and the fourth living creature like an eagle in flight. 8 And the four living creatures, each of them with six wings, are full of eyes all around and within, and day and night they never cease to say, "Holy, holy, holy, is the Lord God Almighty, who was and is and is to come!" 9 And whenever the living creatures give glory and honor and thanks to him who is seated on the throne, who lives forever and ever, 10 the twenty-four elders fall down before him who is seated on the throne and worship him who lives forever and ever. They cast their crowns before the throne, saying, 11 "Worthy are you, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they existed and were created."

Announcements

Men's study & prayer ...
Tuesdays @ 6:30A
The Shop, 924 S Perry Street

Young Adult Study ...
'Smores & Supplication
Thursdays @ 7:30P
Bostrom's 623 E 21st Ave

Ladies' Tuesday walks...
Tuesdays @ 9A
Meet @ Manito Park Cafe
ALL ladies ... retired, single,
married, mothers, college,
etc!!!
Contact Rachel Milliron w/
questions... 509-808-6241

Ladies' Summer study...
Wed August 30th @ 6:30P
Lynn Thomas' home
506 West 33rd Ave 99203

Baby Boy Bostrom
Shower...
Sat Sept 23rd @ 10-12P
Parker's 3906 S Manito Blvd
It's time to celebrate
More information to come
but mark your calendar
now!!

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

More Than Conquerors

Confession of Faith

Romans 10:9-13, Dave Snyder

Tithes and Offering

Hymn

Abide With Me

Renewal

Lord's Supper

Invitation and Prayer

1 Corinthians 11:23 - 26

Words of Institution

Congregational Response

Distribution of the Elements

Hymn

How Deep The Father's Love For Us

Rest

Benediction

Relevance

Our guest in the pulpit is Reverend Brian Frey who is the RUF campus minister at Boise State.

Bio: Brian and his wife, Gail, moved to Boise to start RUF at Boise State in 2011. Like everyone else who lives in our fair city, the Freys are proud to be Boiseans, and although Brian & Gail are originally from Georgia & Tennessee, they have two little native Idahoans (Maggie & Owen)! The Freys' favorite pastimes include playing in the foothills, riding their bikes & conquering the local playgrounds.

Brian & Gail are both graduates of the University of Georgia, where they met through their involvement together in RUF and the local church (and lots and lots of frisbee).

Brian is also a graduate of Westminster Theological Seminary in Philadelphia where he received his Masters of Divinity degree in 2011.

If forced to choose a career outside of ministry, Brian would probably work for the City of Boise as the official "tell-everybody-how-great-Boise-is" guy.

To connect with Brian regarding supporting RUF at BSU email brian.frey@ruf.org