

April 15, 2018

Reverence

"God grant me the courage not to give up what I think is right, even though I think it is hopeless." ... "I asked God for strength that I might achieve. I was made weak that I might learn to obey. I asked for health that I might do greater things. I was given infirmity that I might do better things. I asked for riches that I might be happy. I was given poverty that I might be wise. I asked for power that I might have the praise of men. I was given weakness that I might feel the need of God. I asked for all things that I might enjoy life. I was given life that I might enjoy all things. I got nothing that I asked for, but everything I hoped for. Almost despite myself, my unspoken prayers were answered. I am, among all men, most richly blessed."
-- Admiral Chester Nimitz

"The greatest leader is not necessarily the one who does the greatest things. He is the one that gets the people to do the greatest things."
-- President Ronald Reagan

"Victory has a hundred fathers and defeat is an orphan."
-- President John F. Kennedy

*"I've committed to nothing...and that's just suicide...by tiny, tiny increments." ...
"I'm very good at the past. It's the present I can't understand."*
-- Nick Hornby

Salutation

Call to Worship

Psalm 92:1-2, 4-5, Rev Matt Bostrom

Song of Invocation

All Creatures of Our God and King

Prayer of Invocation

Scripture Reading

Acts 17:1-14, Deaun Zasadny

Reconciliation

Scripture Call to Confession

Micah 7:18, Tim Zasadny

Confession of Sin

Song of Confession

Jesus, I Come

Assurance of God's Grace

2 Corinthians 5:17 - 21, Rev J Kyle Parker

Song of Assurance

Boldly, I Approach

Revelation

Prayers of the People

Tom and Joan Yake

Gospel Song

(dismissal for Coram Deo kids)

Sermon

Acts 17:16-34, Rev J Kyle Parker

16 Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. 17 So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. 18 Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. 19 And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting? 20 For you bring some strange things to our ears. We wish to know therefore what these things mean." 21 Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new. 22 So Paul, standing in the midst of the Areopagus, said: "Men of Athens, I perceive that in every way you are very religious. 23 For as I passed along and observed the objects of your worship, I found also an altar with this inscription: 'To the unknown god.' What therefore you worship as unknown, this I proclaim to you. 24 The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, 25 nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. 26 And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, 27 that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, 28 for "'In him we live and move and have our being'; as even some of your own poets have said, "'For we are indeed his offspring.' 29 Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by

Announcements

Men's Study & Prayer ...
Tues@ 6:30A@ My Fresh Basket

Young Adult Study ...
Thursdays @7:30P Bostrom's

Ladies' Study...
NO Study this week

Leadership Class...
April 22nd @ 5:45 - 7:15P
My Fresh Basket

Fellowship & Hot Dogs...
Following worship April 22nd, we will have lunch at Jefferson

Congregational Meeting...
We are having a meeting immediately following the service April 29th

Low Country Boil...
May 28th @3P
Hammerstrom's house

Annual CDPC Campout...
August 16-18th @ Farragut
Put it on the calendar NOW

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



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the art and imagination of man. 30 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead."

32 Now when they heard of the resurrection of the dead, some mocked. But others said, "We will hear you again about this." 33 So Paul went out from their midst. 34 But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

1. *The Gospel observes religiosity — God is at work engaging place*
2. *The Gospel orients a response — God is at work engaging learning*
3. *The Gospel objects relationally — God is at work engaging people*

Response

Song of Response

By Faith

Confession of Faith

Psalm 23

Tithes and Offering

(pick up of Coram Deo kids)

Hymn

We Will Feast

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

Revelation Song

Rest

Benediction

Relevance

Prayers for our national leaders who face historic controversy, international difficulty, and intergovernmental turmoil. Modeled after Chris Garriot;s PCA Chaplain to State — <http://www.ministrytostate.org/3-direction/>

1 Timothy 2:1 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, 2 for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. 3 This is good, and it is pleasing in the sight of God our Savior

PETITION 3: DIRECTION

Our Father in Heaven, whose name is to be hallowed, you have intrigued us with your work of creation and history of providence. You are the Sovereign LORD who comes with power and authority. We are in awe of your goodness, love and majesty. You have measured out the waters in the hollow of your hand and with your hand marked the expanse of the heavens. Your thoughts and ways are beyond our ability to completely understand. To you the nations and those who rule them are like a drop in a bucket or dust on a scale. You are Lord of every ruler, king, prime minister and president. The United States of America and her government belong to you. For all that you are and all that you have done we give praise and adoration.

Thank you for our elected officials. May their thoughts and actions be in concert with your Word and will. May they bring honor and glory to you in their private lives as well as there public office. they alongside the administration are confronted daily with matters that impact the lives of the nation and the world. Therefore we ask that you direct their hearts in accordance with your goodness and revealed will. We pray for the fruit of the Spirit to overflow from their hearts and work. Give wisdom, courage and grace to carry out their duties in a manner that would result in prosperity and peace. May their lives be lived out in service and worship of you. For your glory, we pray in the name of our Savior. Amen.