

July 30, 2017

Reverence

“Of all tyrannies, a tyranny sincerely exercised for the good of its victims may be the most oppressive. It would be better to live under robber barons than under omnipotent moral busybodies. The robber baron’s cruelty may sometimes sleep, his cupidity may at some point be satiated; but those who torment us for our own good will torment us without end for they do so with the approval of their own conscience.”
-- C.S. Lewis

“Sometimes it’s not enough to know what things mean, sometimes you have to know what things don’t mean.”
-- Bob Dylan

“Knowledge comes, but wisdom lingers.”
-- Alfred Tennyson

“Simple can be harder than complex: You have to work hard to get your thinking clean to make it simple. But it’s worth it in the end because once you get there, you can move mountains.”
-- Steve Jobs

“I used to think the worst thing in life is to end up all alone. It’s not. The worst thing in life is to end up with people who make you feel all alone.”
-- Robin Williams

Salutation

Call to Worship

from Psalm 29, Rev J Kyle Parker

Song of Invocation

All Hail the Power of Jesus Name

Prayer of Invocation

Scripture Reading

1 Corinthians 2:1 - 10, Erin Farley

Reconciliation

Scripture of Confession

Psalm 78:8 - 9, Jason Farley

Confession of Sin

Song of Confession

Help My Unbelief

Assurance of God’s Grace & Praise

1 Peter 2:21 - 25, Jason Farley

Song of Assurance

All I Have Is Christ

Revelation

Pastoral Prayer

J Kyle Parker

Gloria Patri

Sermon

Proverbs 5:1 - 2, 16 - 23, Rev J Kyle Parker

1 My son, be attentive to my wisdom; incline your ear to my understanding, 2 that you may keep discretion, and your lips may guard knowledge 6 Should your springs be scattered abroad, streams of water in the streets? 17 Let them be for yourself alone, and not for strangers with you. 18 Let your fountain be blessed, and rejoice in the wife of your youth, 19 a lovely deer, a graceful doe. Let her breasts fill you at all times with delight; be intoxicated always in her love. 20 Why should you be intoxicated, my son, with a forbidden woman and embrace the bosom of an adulteress? 21 For a man’s ways are before the eyes of the LORD, and he ponders all his paths. 22 The iniquities of the wicked ensnare him, and he is held fast in the cords of his sin. 23 He dies for lack of discipline, and because of his great folly he is led astray.

1. *Biblical wisdom addresses the absolutes of reality*

2. *Biblical wisdom addresses the assault on reality*

3. *Biblical wisdom addresses our ally in reality*

Announcements

Men's study & prayer ...
Tuesdays @ 6:30A
The Shop, 924 S Perry Street

Young Adult Study ...
'Smores & Supplication
Thursdays @ 7:30P
Bostrom's 623 E 21st Ave

Ladies' Tuesday walks...
Tuesdays @ 9A
Meet @ Manito Park Cafe
ALL ladies ... retired, single,
married, mothers, college,
etc!!!
Contact Rachel Milliron w/
questions... 509-808-6241

Ladies' Summer study...
Wed August 9th @ 6:30P
Read Books 9-13
Lynn Thomas' home
506 West 33rd Ave 99203

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

The Power of The Cross

Confession of Faith

Philippians 2:3 - 11, Jack Parker

Tithes and Offering

Hymn

On Christ, Solid Rock

Renewal

Lord's Supper

Invitation and Prayer

1 Corinthians 11:23 - 26

Words of Institution

Congregational Response

Distribution of the Elements

Hymn

Behold The Lamb

Rest

Benediction

Relevance

Reconciliation Movement: Our God longs for honesty and holiness within the promise-based relationship God has established with us in Christ. In a culture that avoids talk of sin and culpability, regular prayers of confession foster honesty and openness in our relationship with God allied to transcendent community among us. Just as a marriage cannot flourish without honest confession, so our marriage like relationship with God cannot flourish unless we freely and honestly express all facets of our life: hopes, fears, sins, desires, thanksgiving, and praise. Blessed by God's providence, we don't offer our prayers of confession in a spiritual vacuum with a remote hope that some god or higher power will listen and forgive. We confess sin in the context of the covenant Lord's love shown to us through Jesus Christ.

We offer our confession as part of a covenantal relationship. For this reason, the confession and assurance part of a worship service is often the most explicitly dialogic, alternating between God's words to us and our words to God. We confess sin when prompted by God's gracious invitation. Then we hear the strong declaration of God's forgiveness in Christ. And we respond in joyful gratitude with praise and dedication. The confession part of the service is like a picture of our relationship with God.

Participating in this alternating pattern of God's words and our response each week shapes our faith over time to highlight the tenacity and graciousness of God's covenantal love.

The Worship Sourcebook.