

October 29, 2017

Reverence

Salutation

Call to Worship

Psalm 95:1 - 7, Rev Matt Bostrom

Song of Invocation

Come People of the Risen King

Prayer of Invocation

Scripture Reading

Deuteronomy 15:7 - 11, Katie-Anne Hawes

*The mystery of the
humanity of Christ, that
He sunk Himself into
our flesh, is beyond all
human understanding.
—Martin Luther*

*In the person of Christ
do meet together
infinite majesty and
infinite meekness. It is
he that is terrible out
of his holy place; who
is mightier than the
noise of many waters;
at whose presence the
earth quakes, and the
hills melt; whose eyes
are as a flame of fire,
and of whose dominion
there is no end. And
yet he was the most
marvelous instance of
meekness, and humble
quietness of spirit that
ever was; when he
was reviled, he reviled
not again; he had a
wonderful spirit of
forgiveness, was ready
to forgive his worst
enemies, and prayed
from them with fervent
effectual prayers.
Thus is Christ a lion in
majesty, and a lamb in
meekness.
— Jonathan Edwards*

*Night and day I
pondered until I
saw the connection
between the justice of
God and the statement
“the just shall live
by his faith.” Then
I grasped that the
justice of God is that
righteousness by which
through the grace and
sheer mercy of God
justifies us through
faith. Thereupon I felt
myself to be reborn
and to have gone
through open doors
into paradise.
— Martin Luther*

Reconciliation

Scripture of Confession

Ezra 9:6 - 7, 15, Steven Cummings

Confession of Sin

Song of Confession

Jesus, Cast a Look on Me

Assurance of God's Grace

Hebrews 10:17 - 25, Rev J Kyle Parker

Song of Assurance

All I Have is Christ

Revelation

Pastoral Prayer

Rev Matt Bostrom

Jude Doxology

Sermon

Acts 4:32 - 5:11, Rev J Kyle Parker

32 Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. 33 And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. 34 There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold 35 and laid it at the apostles' feet, and it was distributed to each as any had need. 36 Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, 37 sold a field that belonged to him and brought the money and laid it at the apostles' feet. 5:1 But a man named Ananias, with his wife Sapphira, sold a piece of property, 2 and with his wife's knowledge he kept back for himself some of the proceeds and brought only a part of it and laid it at the apostles' feet. 3 But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back for yourself part of the proceeds of the land? 4 While it remained unsold, did it not remain your own? And after it was sold, was it not at your disposal? Why is it that you have contrived this deed in your heart? You have not lied to man but to God." 5 When Ananias heard these words, he fell down and breathed his last. And great fear came upon all who heard of it. 6 The young men rose and wrapped him up and carried him out and buried him. 7 After an interval of about three hours his wife came in, not knowing what had happened. 8 And Peter said to her, "Tell me whether you sold the land for so much." And she said, "Yes, for so much." (continued on back)

Announcements

Men's Study & Prayer ...

Tuesdays @ 6:30A
My Fresh Basket
1030 Summit Parkway 99201

Young Adult Study ...

Thursdays @ 7:30P
Bostrom's 623 E 21st Ave

Ladies' Tuesday walk...

Tuesdays @ 9A
Meet @ Manito Park Cafe

Ladies' Study...

Wednesdays @ 9:30A or 7P

Youth Group...

Wednesdays @ 6-7:30P
Guys: Joss' home 817 W 24th
Girls: Parker's home 3906 S
Manito Blvd
Contact Joss or John V with
questions!

Men's Retreat...

November 10th-12th
Contact Matt or Kyle if you are
interested in going!

5th Annual CDPC

Christmas Open House...

Friday, December 8th 6-9P
the Parker's home

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



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9 But Peter said to her, "How is it that you have agreed together to test the Spirit of the Lord? Behold, the feet of those who have buried your husband are at the door, and they will carry you out." 10 Immediately she fell down at his feet and breathed her last. When the young men came in they found her dead, and they carried her out and buried her beside her husband. 11 And great fear came upon the whole church and upon all who heard of these things.

1. *The grace of Christ compels hospitality*
2. *The greed of human sin communicates with hypocrisy*
3. *Our God, who is righteous, commands honor*

Response

Song of Response

Rock of Ages

Confession of Faith

Colossians 1:15 - 20, Joan Yake

Tithes and Offering

Hymn

Before the Throne of God Above

Renewal

Lord's Supper

Invitation and Prayer

1 Corinthians 11:23 - 26

Words of Institution/Congregational Response/Distribution of the Elements

Hymn

Nothing But the Blood of Jesus

Rest

Benediction

Relevance

From 'The Reformation Rescued the Gospel' - By R.C. Sproul

No doctrinal dispute has ever been contested more fiercely or with such long-term consequences as the one over justification. Historians often describe justification as the material cause of the Reformation. That is, it was the substantive and core issue of the debate. It was this doctrine that led to Christendom's deepest rupture and the church's fragmentation into thousands of denominations.

We know how Martin Luther felt about the controversy. He called justification by faith alone "the article upon which the church stands or falls". This assertion of its central importance was linked to Luther's identification of justification by faith alone (*sola fide*) with the gospel. The "good news" of the New Testament includes not only an announcement of the person of Christ and his work on our behalf, but also a declaration of how the benefits of Christ's work are appropriated by, in, and for the believer.

To reject justification by faith alone is to reject the gospel and to fall as a church. Since the gospel stands at the heart of Christian faith, Luther and other Reformers regarded the debate over justification as involving an essential truth of Christianity, a doctrine no less essential than the Trinity or the dual natures of Christ. Without the gospel, the church falls. Without the gospel, the church is no longer the church.

The Reformers concluded that when Rome rejected and condemned *sola fide*, it condemned itself and ceased to be a true church. This precipitated the creation of new communions or denominations seeking to continue biblical Christianity and to be true churches with a true gospel. They sought to rescue the gospel from the impending threat of total eclipse. The life of the 16th-century Protestant church was far from perfect, but the revival of godliness in that era attests to the power of the gospel when viewed in full light.