

February 17, 2019

Reverence

Salutation

Call to Worship

from 1 Peter 1:3-7, Rev J Kyle Parker

Song of Invocation

Let Us Love and Sing and Wonder

Prayer of Invocation

Scripture Reading

Ezekiel 34:11-16, Amy Pendell

Reconciliation

Scripture Call to Confession

Psalms 34:11-18, Mark Everett

Confession of Sin

Song of Confession

Alas and Did My Savior Bleed

Ordination of Paul Proctor

Assurance of God's Grace *Psalm 32:3-5, Romans 5:8, Rev Paul Proctor*

Song of Assurance

How Sweet The Name of Jesus Sounds

Revelation

Pastoral Prayer

Rev J Kyle Parker

Doxology

Sermon

Luke 24:13-35, Rev J Kyle Parker

*"The office is of divine appointment, not merely in the sense in which the civil powers are ordained of God, but in the sense that ministers derive their authority from Christ, and not from the people."
-- Charles Hodge*

*"Are you dedicated to your patient or your ego?"
-- M*A*S*H*

*"Let us practice the fine art of making every work a priestly ministrations. Let us believe that God is in all our simple deeds and learn to find Him there."
-- A.W. Tozer*

*"We forget that God's primary goal is not changing our situations or relationships so that we can be happy, but changing us through our situations and relationships so that we will be holy."
-- Paul David Tripp*

*"What the Church needs to-day is not more machinery or better, not new organizations or more and novel methods, but men whom the Holy Ghost can use -- men of prayer, men mighty in prayer. The Holy Ghost does not flow through methods, but through men. He does not come on machinery, but on men. He does not anoint plans, but men -- men of prayer."
-- E.M. Bounds*

*"That's the strangest thing about this life, about being in the ministry. People change the subject when they see you coming. And then sometimes those very same people come into your study and tell you the most remarkable things. There's a lot under the surface of life, everyone knows that. A lot of malice and dread and guilt, and so much loneliness, where you wouldn't really expect to find it, either."
-- Marilynne Robinson*

13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." 25 And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself. 28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them.

Announcements

Men's Study & Prayer ...
Tuesdays @ 6:30A
122 S Monroe St Suite E

Ladies' Study...
Wednesdays 9:30A & 7P
Philippians ... by Hope Blanton
& Christine Gordon

College & 20Something Study...
Thursdays @ 6P
CHURCH OFFICE
122 S Monroe St Suite E

Ordination Sunday...
Please stay for a lunch in
celebration of Paul & family!

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight. 32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" 33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, 34 saying, "The Lord has risen indeed, and has appeared to Simon!" 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

1 We, Christians, have history affirmed!

2. We, Christians, have heads assured!

3. We, Christians, have hearts aflame!

Response

Song of Response

Jesus, I My Cross Have Taken

Tithes and Offering

Renewal

Lord's Supper / Invitation and Prayer / Words of Institution

Congregational Response / Distribution of the Elements

Hymn

Thy Mercy, My God

Rest

Benediction

Relevance

BCO Chapter 21-Installation of Ministers-Questions to Paul Proctor

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the Confession of Faith and the Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will on your own initiative, make known to your Presbytery the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the Presbyterian Church in America, in conformity with the general principles of Biblical polity?
4. Do you promise subjection to your brethren in the Lord?
5. Have you been induced, as far as you know your own heart, to seek the office of the holy ministry from love to God and a sincere desire to promote His glory in the Gospel of His Son?
6. Do you promise to be zealous and faithful in maintaining the truths of the Gospel and the purity and peace and unity of the Church, whatever persecution or opposition may arise unto you on that account?
7. Do you engage to be faithful and diligent in the exercise of all your duties as a Christian and a minister of the Gospel, whether personal or relational, private or public; and to endeavor by the grace of God to adorn the profession of the Gospel in your manner of life, and to walk with exemplary piety before the flock of which God shall make you overseer?

Questions to the Session

1. Do you, the people of this congregation, continue to profess your readiness to receive Paul Proctor?
2. Do you promise to receive the word of truth from his mouth with meekness and love?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is your pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?