

March 18, 2018

Reverence

"In our postmodern culture which is TV dominated, image sensitive, and morally vacuous, personality is everything and character is increasingly irrelevant."

"What is to be gained if we are so intent in reaching out to the unchurched that we then unchurch the reached?"

"As Jonathan Edwards observed a long time ago, we act on our strongest motive. If our strongest motive, our deepest desire, is to know God, it will generate the discipline that we need to pursue this, because we will want to know God more than anything else. If this is not our strongest motive, we will find ourselves with multiple, alternative, and competing foci. These will inevitably distract us."

"There is a breeze blowing. I see it in the deep discontent that is being voiced with the threadbare state of the evangelical world, with its empty worship, its market-driven superficiality, and its trivial thought. It is a breeze blowing toward better, deeper, more honest things. I suspect that it is the Holy Spirit who is blowing, that this is his breeze, and that these leaves that are shaking are the signs of better things to come within an evangelical faith that is thus being reformed. Let us all pray that it is so!"
-- David F. Wells

Salutation

Call to Worship

Psalm 96:1 - 4,5, Rev J Kyle Parker

Song of Invocation

Glorious Things of Thee Are Spoken

Prayer of Invocation

Scripture Reading

Proverbs 1:1 - 7, Helen Ween

Reconciliation

Scripture Call to Confession

from Psalm 51, Don Admire

Confession of Sin

Song of Confession

God Be Merciful to Me

Assurance of God's Grace *2 Corinthians 4:1-2, 5-12, 14-15, Rev J Kyle Parker*

Song of Assurance

In Christ Alone

Revelation

Prayers of the People

Richard and Sarah Weimar

Gospel Song

(dismissal for Coram Deo kids)

Sermon

Acts 16:1 - 24, Rev J Kyle Parker

1 Paul came also to Derbe and to Lystra. A disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek. 2 He was well spoken of by the brothers at Lystra and Iconium. 3 Paul wanted Timothy to accompany him, and he took him and circumcised him because of the Jews who were in those places, for they all knew that his father was a Greek. 4 As they went on their way through the cities, they delivered to them for observance the decisions that had been reached by the apostles and elders who were in Jerusalem. 5 So the churches were strengthened in the faith, and they increased in numbers daily. 6 And they went through the region of Phrygia and Galatia, having been forbidden by the Holy Spirit to speak the word in Asia. 7 And when they had come up to Mysia, they attempted to go into Bithynia, but the Spirit of Jesus did not allow them. 8 So, passing by Mysia, they went down to Troas. 9 And a vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, "Come over to Macedonia and help us." 10 And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them. 11 So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, 12 and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. 13 And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. 14 One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. 15 And after she was baptized, and her household as well, she urged us, saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she prevailed upon us.

(continued on the back)

Announcements

Men's Study & Prayer ...
Tues@ 6:30A@ My Fresh Basket

Young Adult Study ...
Thurs@7:30P Bostrom's home

Ladies' Study...
Wednesdays studying Exodus.
9:30A @Joelle's 3924 S Bernard
7P @Path of Life 103 E Indiana

Leadership Class...
March 25th @ 5:45 - 7:15P
My Fresh Basket

Easter 2018 ...
Maundy Thursday @ 7:15P
Good Friday @ 6:15P
Nectar Events 120 N Stevens St
Each service will be 1 hour!

Ladies' Retreat...
Thurs May 10 - Sat May 12
Sandpoint, ID ... Cost \$80
Signup on the RED table

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

16 As we were going to the place of prayer, we were met by a slave girl who had a spirit of divination and brought her owners much gain by fortune-telling. 17 She followed Paul and us, crying out, "These men are servants of the Most High God, who proclaim to you the way of salvation." 18 And this she kept doing for many days. Paul, having become greatly annoyed, turned and said to the spirit, "I command you in the name of Jesus Christ to come out of her." And it came out that very hour. 19 But when her owners saw that their hope of gain was gone, they seized Paul and Silas and dragged them into the marketplace before the rulers. 20 And when they had brought them to the magistrates, they said, "These men are Jews, and they are disturbing our city. 21 They advocate customs that are not lawful for us as Romans to accept or practice." 22 The crowd joined in attacking them, and the magistrates tore the garments off them and gave orders to beat them with rods. 23 And when they had inflicted many blows upon them, they threw them into prison, ordering the jailer to keep them safely. 24 Having received this order, he put them into the inner prison and fastened their feet in the stocks.

Response

Song of Response

Behold Our God

Confession of Faith

Heidelberg Catechism Q1

Tithes and Offering

(pick up of Coram Deo kids)

Hymn

Cornerstone

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

Nothing But the Blood

Rest

Benediction

Relevance