

April 29, 2018

Reverence

Salutation

Call to Worship

Ps 132:7, from Heb 10:19-25, Rev J Kyle Parker

Song of Invocation

Glorious Things of Thee are Spoken

Prayer of Invocation

Scripture Reading

Isaiah 1:11 - 18, Grace Carruth

Reconciliation

Scripture Call to Confession *from Ps 79:8-9, 1 Pet 2:21-25, Justin Reeves*

Confession of Sin

Song of Confession

God Be Merciful

Assurance of God's Grace

Titus 2:3-7, Rev Matt Bostrom

Song of Assurance

Satisfied

Revelation

Pastoral Prayer

Rev Matt Bostrom

Gloria Patri

(dismissal for Coram Deo kids)

Sermon

Acts 19, Rev J Kyle Parker

1 And it happened that while Apollos was at Corinth, Paul passed through the inland country and came to Ephesus. There he found some disciples. 2 And he said to them, "Did you receive the Holy Spirit when you believed?" And they said, "No, we have not even heard that there is a Holy Spirit." 3 And he said, "Into what then were you baptized?" They said, "Into John's baptism." 4 And Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, Jesus." 5 On hearing this, they were baptized in the name of the Lord Jesus. 6 And when Paul had laid his hands on them, the Holy Spirit came on them, and they began speaking in tongues and prophesying. 7 There were about twelve men in all. 8 And he entered the synagogue and for three months spoke boldly, reasoning and persuading them about the kingdom of God. 9 But when some became stubborn and continued in unbelief, speaking evil of the Way before the congregation, he withdrew from them and took the disciples with him, reasoning daily in the hall of Tyrannus. 10 This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks. 11 And God was doing extraordinary miracles by the hands of Paul, 12 so that even handkerchiefs or aprons that had touched his skin were carried away to the sick, and their diseases left them and the evil spirits came out of them. 13 Then some of the itinerant Jewish exorcists undertook to invoke the name of the Lord Jesus over those who had evil spirits, saying, "I adjure you by the Jesus whom Paul proclaims." 14 Seven sons of a Jewish high priest named Sceva were doing this. 15 But the evil spirit answered them, "Jesus I know, and Paul I recognize, but who are you?" 16 And the man in whom was the evil spirit leaped on them, mastered all of them and overpowered them, so that they fled out of that house naked and wounded. *(continue on back)*

"Beware of manufacturing a God of your own: a God who is all mercy, but not just; a God who is all love, but not holy; a God who as a heaven for every body, but a hell for none; a God who can allow good and bad to be side by side in time, but will make no distinction between good and broad in eternity. Such a God is an idol of your own, as truly an idol as any snake or crocodile in an Egyptian temple. The hands of your own fancy and sentimentality have made him. He is not the God of the Bible, and beside the God of the Bible there is no God at all."

"There is a common, worldly kind of Christianity in this day, which many have, and think they have enough-a cheap Christianity which offends nobody, and requires no sacrifice-which costs nothing, and is worth nothing."

"Fear not because your prayer is stammering, your words feeble, and your language poor. Jesus can understand you."

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"One single soul saved shall outlive and outweigh all the kingdoms of the world."

*"Hell is truth known too late."
-- JC Ryle*

Announcements

Men's Study & Prayer ...
Tues@ 6:30A@ My Fresh Basket

Young Adult Study ...
Thursdays @7:30P Bostrom's

Ladies' Study...
May 16th Morning & Evening
The Liturgy of the Ordinary by
Tish Harrison Warren

Leadership Class...
TONIGHT @ 5:45 - 7:15P
My Fresh Basket

CDPC Annual Low
Country Boil...
May 28th @3P
Hammerstrom's house

Annual CDPC
Campout...
August 16-18th @ Farragut
Sign up @ the RED table!!

CDPC Youth Lake
Trip...
July 22nd-25th \$95
(Scholarships available)
Sign up @ the RED table!!

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

17 And this became known to all the residents of Ephesus, both Jews and Greeks. And fear fell upon them all, and the name of the Lord Jesus was extolled. 18 Also many of those who were now believers came, confessing and divulging their practices. 19 And a number of those who had practiced magic arts brought their books together and burned them in the sight of all. And they counted the value of them and found it came to fifty thousand pieces of silver. 20 So the word of the Lord continued to increase and prevail mightily.

1. Jesus is pass fail

2. Jesus is prickly towards comfortable religiosity

3. Jesus is provocative towards counterfeit religiosity

Response

Song of Response

And Can It Be

Confession of Faith

Apostle's Creed, Abbey Reeves

Tithes and Offering

(pick up of Coram Deo kids)

Hymn

Jesus Lover of My Soul

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

Jesus Cast A Look on Me

Rest

Benediction

Relevance

Paul and Emily are northwest natives who have a deep love for Jesus, their family, and enjoying God's creation (in that order). They have three kids 5 years old and under; Karcsi, Hadley and Liesl. They currently live in St. Louis and are finishing a degree program at Covenant Theological Seminary.

Before seminary, Paul attended Oregon State University and got an engineering degree and ran a construction company in Bend, Oregon for several years. Emily worked as a youth pastor's assistant while running a small catering business. Their backgrounds in these careers have given them a love for seeing how God's creation can be used in different ways and cultivated by people to, even unknowingly at times, display the glory of God through the creativity seen in many different fields of work.

Paul and Emily have always loved the church, worked in the church, and most recently have felt a call to be used by God to gather people in a local community and see the gospel change and shape their lives and their community. They also love the simple things of life; good coffee, beer, board games, good music, outdoors, sports and camping/backpacking.