

December 16, 2018

Reverence

Salutation

Call to Worship

Psalm 32:11, 52:9, Rev J Kyle Parker

Song of Invocation

The First Noel

Prayer of Invocation

Advent Reading

the Craig Family

*“What God did when
he sent his Son
into the world is an
absolute guarantee
that he will do
everything he has
ever promised to do.”
- Dr. Martyn Lloyd-
Jones*

*“All things come
to him who waits -
provided he knows
what he is waiting
for.”
- Woodrow Wilson*

*“In the gift of
Christmas, the
unassailable,
omnipotent God
became a baby,
giving us the ultimate
example of letting
our defenses down.”
-Tim Keller*

*“Advent,... differs
from the other
seasons in that it
looks beyond history
altogether and awaits
Jesus Christ’s coming
again ‘in glory to
judge the living and
the dead’”
-Fleming Rutledge*

Reconciliation

Scripture Call to Confession

Psalm 139:1-4, Thomas Pendell

Confession of Sin

Song of Confession

Man of Sorrows

Membership Vows

Gary and Cheri Knox

Assurance of God’s Grace

from Isaiah 30:15, 18, Paul Proctor

Song of Assurance

God Rest Ye Merry Gentlemen

Revelation

Pastoral Prayer

Kathi Snyder

Gospel Song

Sermon

John 4:1-30, Rev J Kyle Parker

1 Now when Jesus learned that the Pharisees had heard that Jesus was making and baptizing more disciples than John 2 (although Jesus himself did not baptize, but only his disciples), 3 he left Judea and departed again for Galilee. 4 And he had to pass through Samaria. 5 So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. 6 Jacob’s well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

7 A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” 8 (For his disciples had gone away into the city to buy food.) 9 The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) 10 Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” 11 The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? 12 Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” 13 Jesus said to her, “Everyone who drinks of this water will be thirsty again, 14 but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” 15 The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”

16 Jesus said to her, “Go, call your husband, and come here.” 17 The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; 18 for you have had five husbands, and the one you now have is not your husband. What you have said is true.” 19 The woman said to him, “Sir, I perceive that you are a prophet. 20 Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.”

(continued on the back)

Announcements

Men's Study & Prayer ...
Tuesdays @6:30A My Fresh Basket

Ladies' Study...

NO Study until sometime after the first of the year

Colleigate & 20something Study...

NO Study this week

Christmas Eve Service...

Monday December 24th @ 6P

Jefferson Elementary School

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

21 Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." 26 Jesus said to her, "I who speak to you am he."

27 Just then his disciples came back. They marveled that he was talking with a woman, but no one said, "What do you seek?" or, "Why are you talking with her?" 28 So the woman left her water jar and went away into town and said to the people, 29 "Come, see a man who told me all that I ever did. Can this be the Christ?" 30 They went out of the town and were coming to him.

1. *Humanity worships at the well.*

2. *Christians worship the well spring.*

Response

Song of Response

Come Thou Long Expected Jesus

Confession of Faith

Heidelberg Catechism Q45, Diane Jackson

Tithes and Offering

O Come All Ye Faithful

Renewal

Lord's Supper

Invitation and Prayer / Words of Institution

1 Corinthians 11:23 - 26

Congregational Response / Distribution of the Elements

Hymn

Good Christian Men Rejoice

Rest

Benediction

Relevance

Form of Government - Church Members

CHAPTER 6

Church Members

6-1. *The children of believers are, through the covenant and by right of birth, noncommuning members of the church. Hence they are entitled to Baptism, and to the pastoral oversight, instruction and government of the church, with a view to their embracing Christ and thus possessing personally all benefits of the covenant.*

6-2. *Communing members are those who have made a profession of faith in Christ, have been baptized, and have been admitted by the Session to the Lord's Table. (See BCO 46-4 for associate members).*

6-3. *All baptized persons are entitled to the watchful care, instruction and government of the church, even though they are adults and have made no profession of their faith in Christ.*

6-4. *Those only who have made a profession of faith in Christ, have been baptized, and admitted by the Session to the Lord's Table, are entitled to all the rights and privileges of the church. (See BCO 57-4 and 58-4)*