

December 9, 2018

Reverence

“As a Scot and a Presbyterian, my father believed that man by nature was a mess and had fallen from an original state of grace. Somehow, I early developed the notion that he had done this by falling from a tree. As for my father, I never knew whether he believed God was a mathematician but he certainly believed God could count and that only by picking up God’s rhythms were we able to regain power and beauty. Unlike many Presbyterians, he often used the word “beautiful.”
— Norman Maclean

Salutation

Call to Worship

from Psalm 19, Rev J Kyle Parker

Song of Invocation

Good Christian Men, Rejoice!

Prayer of Invocation

Advent Reading

the Olsen Family

Reconciliation

Scripture Call to Confession *from Romans 8:39, Doug Hammerstrom*

Confession of Sin

Song of Confession

O Come O Come Emmanuel

Assurance of God’s Grace

Isaiah 1:18, Paul Proctor

Song of Assurance

Angels We Have Heard on High

Particularization

Revelation

Pastoral Prayer

Rev J Kyle Parker

Gloria Patri

Sermon

Malachi 1, Dr Jack Collins

“Where do we go from here?”

“90 percent of those who come for pastoral counseling today seek relief from their suffering. On the other hand, one hundred years ago 90 percent of those seeking pastoral counseling came to get help to serve God in the midst of their suffering. They sought to discover the duty of their present circumstances and to fulfill it.”
— Sandy Wilson

“Heaven have mercy on us all—Presbyterians and Pagans alike— for we are all somehow dreadfully cracked about the head, and sadly need mending.”
— Herman Melville

“The presbyterian way has ever appeared to me most agreeable to the word of God, and the reason and nature of things;”
— Jonathan Edwards

1 The oracle of the word of the LORD to Israel by Malachi. 2 “I have loved you,” says the LORD. But you say, “How have you loved us?” “Is not Esau Jacob’s brother?” declares the LORD. “Yet I have loved Jacob 3 but Esau I have hated. I have laid waste his hill country and left his heritage to jackals of the desert.” 4 If Edom says, “We are shattered but we will rebuild the ruins,” the LORD of hosts says, “They may build, but I will tear down, and they will be called ‘the wicked country,’ and ‘the people with whom the LORD is angry forever.’” 5 Your own eyes shall see this, and you shall say, “Great is the LORD beyond the border of Israel!” 6 “A son honors his father, and a servant his master. If then I am a father, where is my honor? And if I am a master, where is my fear?” says the LORD of hosts to you, O priests, who despise my name. But you say, ‘How have we despised your name?’ 7 By offering polluted food upon my altar. But you say, ‘How have we polluted you?’ By saying that the LORD’s table may be despised. 8 When you offer blind animals in sacrifice, is that not evil? And when you offer those that are lame or sick, is that not evil? Present that to your governor; will he accept you or show you favor? says the LORD of hosts. 9 And now entreat the favor of God, that he may be gracious to us. With such a gift from your hand, will he show favor to any of you? says the LORD of hosts. 10 Oh that there were one among you who would shut the doors, that you might not kindle fire on my altar in vain! I have no pleasure in you, says the LORD of hosts, and I will not accept an offering from your hand. 11 For from the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the LORD of hosts. 12 But you profane it when you say that the Lord’s table is polluted, and its fruit, that is, its food may be despised. 13 But you say, ‘What a weariness this is,’ and you snort at it, says the LORD of hosts. You bring what has been taken by violence or is lame or sick,

Announcements

Men's Study & Prayer ...

Tuesdays @6:30A My Fresh Basket

Ladies' Study...

Wednesdays @9:30A & 7P

Colleigate & 20something Study...

NO Study this week

Youth Christmas Party...

Saturday December 15th @ 7P

Everett Home
3316 W Eagles Nest Lane
Bring \$10 White Elephant gift

Christmas Eve Service...

Monday December 24th @ 6P

Jefferson Elementary School

and this you bring as your offering! Shall I accept that from your hand? says the LORD. 14 Cursed be the cheat who has a male in his flock, and vows it, and yet sacrifices to the Lord what is blemished. For I am a great King, says the LORD of hosts, and my name will be feared among the nations.

Response

Song of Response

Of The Father's Love Begotten

Tithes and Offering

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

Joy to the World

Rest

Benediction

Bill Farley

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Relevance

Welcome to our delegation and guests which include:

- *Dr Jack Collins, Professor, Covenant Theological Seminary, St Louis Missouri.*
- *Rev. EC Bell, Teaching Elder, Chehelem Valley PCA, Newberg Oregon.*
- *Mr. Norm Pendell, Ruling Elder, City Church PCA, Eugene Oregon.*
- *Rev. Brian Frey, Teaching Elder, Reformed University Fellowship, Boise Idaho.*
- *Rev. John Rantal, Honorably Emeritus Minister, Brooklyn New York.*
- *Rev. Mike Kelly, Director Northwest Church Planting Network PCA, Seattle Washington.*
- *Mr. Eric Carpenter, Ruling Elder, Covenant Presbyterian Church, Walla Walla Washington.*
- *Pastor Bill Farley, Honorably Emeritus Minister, Grace Christian Fellowship, Spokane Washington.*

Reception following the service today.