

God loves us; not
because we are
lovable but because
He is love, not
because he needs to
receive but because
He delights to give...
God, who needs
nothing, loves into
existence wholly
superfluous creatures
in order that He may
love and perfect
them.
— C.S. Lewis

The gospel is the
message of God's
redeeming love in
sending his own Son
into the world. Those
who understand that
love will be driven
to share it. They will
not only rejoice to
sit down with other
redeemed sinners
in heaven's feast;
they will seek other
sinners in Christ's
name to call them
home. As Christ
was sent, so he
sends them, and the
dynamic of mission is
the heart of the love
of God.
— Edmund P.
Clowney, "The
Biblical Theology of
the Church"

The Bible is not an
end in itself, but a
means to bring men
to an intimate and
satisfying knowledge
of God, that they
may enter into Him,
that they may delight
in His Presence, may
taste and know the
inner sweetness
of the very God
Himself in the core
and center of their
hearts."
-- A. W. Tozer

June 11, 2017

Reverence

Salutation

Call to Worship

Psalm 105:1-8, Rev J Kyle Parker

Song of Invocation

Across the Lands

Prayer of Invocation

Scripture Reading

Isaiah 52:12-15, Sarah Leddige

Reconciliation

Scripture of Confession

Romans 1:18-23, Greg Thomas

Confession of Sin

Song of Confession

A Sinner's Cry

Assurance of God's Grace & Praise *Romans 8:31-35, 37-39, Rev J Kyle Parker*

Song of Assurance

Thy Mercy My God

Revelation

Pastoral Prayer

Rev Matt Bostrom

Gospel Song

Sermon

Romans 15:14-33, Rev J Kyle Parker

14 I myself am satisfied about you, my brothers, that you yourselves are full of goodness, filled with all knowledge and able to instruct one another. 15 But on some points I have written to you very boldly by way of reminder, because of the grace given me by God 16 to be a minister of Christ Jesus to the Gentiles in the priestly service of the gospel of God, so that the offering of the Gentiles may be acceptable, sanctified by the Holy Spirit. 17 In Christ Jesus, then, I have reason to be proud of my work for God. 18 For I will not venture to speak of anything except what Christ has accomplished through me to bring the Gentiles to obedience—by word and deed, 19 by the power of signs and wonders, by the power of the Spirit of God—so that from Jerusalem and all the way around to Illyricum I have fulfilled the ministry of the gospel of Christ; 20 and thus I make it my ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's foundation, 21 but as it is written, "Those who have never been told of him will see, and those who have never heard will understand." 22 This is the reason why I have so often been hindered from coming to you. 23 But now, since I no longer have any room for work in these regions, and since I have longed for many years to come to you, 24 I hope to see you in passing as I go to Spain, and to be helped on my journey there by you, once I have enjoyed your company for a while. 25 At present, however, I am going to Jerusalem bringing aid to the saints. 26 For Macedonia and Achaia have been pleased to make some contribution for the poor among the saints at Jerusalem.

(more passage on the backside)

Announcements

Baby Shower for Meleah Reardon ...

Saturday June 17th @11-1P
The Bostrom's home
Please RSVP to Gretchen!!

Outdoor Movie night ...

Friday June 23rd @ 7:30P
The Parker's home
3906 S Manito Blvd
Bring chairs & blankets

Fellowship Dinner for Young Couples ...

Saturday June 24th @ 5:30P
The Hammerstrom's home
10903 N Florida Lane 99021
Please RSVP to Jodi!!

Camp O' Fun VBS ...

June 19-23rd 8:30-12P
See Ashley Garcia for more info - ablmoog@gmail.com

Men's study & prayer ...

Tuesdays @ 6:30A
The Shop, 924 S Perry Street
Ladies' Summer study...
Wed June 14th @6:30P
Read Intro & handout
Lynn Thomas' home
506 West 33rd Ave 99203

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



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27 For they were pleased to do it, and indeed they owe it to them.

For if the Gentiles have come to share in their spiritual blessings, they ought also to be of service to them in material blessings.

28 When therefore I have completed this and have delivered to them what has been collected, I will leave for Spain by way of you.

29 I know that when I come to you I will come in the fullness of the blessing of Christ. 30 I appeal to you, brothers, by our Lord Jesus Christ and by the love of the Spirit, to strive together with me in your prayers to God on my behalf, 31 that I may be delivered from the unbelievers in Judea, and that my service for Jerusalem may be acceptable to the saints, 32 so that by God's will I may come to you with joy and be refreshed in your company. 33 May the God of peace be with you all. Amen.

1. *Gospel confidence — the assurance from Jesus*

2. *Gospel concurrence — the assets of Jesus*

3. *Gospel commission — the accountability for Jesus*

Response

Song of Response

Amazing Grace

Confession of Faith

Heidelberg Catechism Q60, Monique Tesarik

Tithes and Offering

Hymn

Arise My Soul Arise

Renewal

Lord's Supper

Invitation and Prayer

1 Corinthians 11:23-26

Words of Institution / Congregational Response

Distribution of the Elements

Hymn

All Things Are Ready, Come

Rest

Benediction

Relevance

The Heart of a Gospel Culture by Ray Ortlund

A gospel-beautified church is defined by the mega-fact that the gospel is good news for bad people. That good news is preached and sung and memorized and meditated on and discussed and savored as the focus of that church's endless fascination. In this new kind of social environment, Christ is lifted up, sins are confessed, shame is removed, dignity is restored, forgiveness is felt, the races are reconciled, sexual integrity is recovered, money is humbled, power serves, sacrifice is normal, joy is contagious, and so forth. That is how the gospel beautifies a church.

In that environment, people can admit their real problems. They are not pressured to grow at anyone else's pace, because the sovereignty of the Holy Spirit is trusted. All that the leaders of such a church require is openness on people's part. Aside from formal church discipline, which is the exclusive right of the elders and is exercised only when misbehavior jeopardizes the church environment for others, people are not penalized for being imperfect.

The focus really is on Christ, and on Christ alone.