

# January 13, 2019

## Reverence

*“With malice toward none, with charity for all, with firmness in the right, as God gives us to see the right, let us strive on to finish the work we are in, to bind up the nation’s wounds.”*  
– Abraham Lincoln

*“Much has been given us, and much will rightfully be expected from us. We have duties to others and duties to ourselves; and we can shirk neither.”*  
– Theodore Roosevelt

*“This great nation will endure as it has endured, will revive and will prosper. So, first of all, let me assert my firm belief that the only thing we have to fear is fear itself.”*– Franklin D. Roosevelt

*“Do or do not. There is no try.”* – Yoda

*“I object to a quarrel because it always interrupts an argument.”*– G.K. Chesterton

*“Golf is a worrier’s game, inward, concentrated, a matter of inches, invented by the same people who gave us Presbyterianism.”*  
– Robert Hass

Salutation

Call to Worship

*from Psalm 27, Gary Gardell*

Song of Invocation

*Come Praise and Glorify*

Prayer of Invocation

Scripture Reading

*from Joshua 1:1-10, Gary Gardell*

## Reconciliation

Scripture Call to Confession

*from Psalm 130, 51, Tim Craig*

Confession of Sin

Song of Confession

*Thy Mercy, My God*

Assurance of God’s Grace

*from Psalm 130:7-8, Paul Proctor*

Song of Assurance

*Soverign Grace O’er Sin Abounding*

## Revelation

Prayer of the People

*Kaleb and Stacia Topp*

Gloria Patri

Sermon

*1 Timothy 5:1-16, Rev J Kyle Parker*

5:1 Do not rebuke an older man but encourage him as you would a father, younger men as brothers, 2 older women as mothers, younger women as sisters, in all purity. 3 Honor widows who are truly widows. 4 But if a widow has children or grandchildren, let them first learn to show godliness to their own household and to make some return to their parents, for this is pleasing in the sight of God. 5 She who is truly a widow, left all alone, has set her hope on God and continues in supplications and prayers night and day, 6 but she who is self-indulgent is dead even while she lives. 7 Command these things as well, so that they may be without reproach. 8 But if anyone does not provide for his relatives, and especially for members of his household, he has denied the faith and is worse than an unbeliever. 9 Let a widow be enrolled if she is not less than sixty years of age, having been the wife of one husband, 10 and having a reputation for good works: if she has brought up children, has shown hospitality, has washed the feet of the saints, has cared for the afflicted, and has devoted herself to every good work. 11 But refuse to enroll younger widows, for when their passions draw them away from Christ, they desire to marry 12 and so incur condemnation for having abandoned their former faith. 13 Besides that, they learn to be idlers, going about from house to house, and not only idlers, but also gossips and busybodies, saying what they should not. 14 So I would have younger widows marry, bear children, manage their households, and give the adversary no occasion for slander. 15 For some have already strayed after Satan. 16 If any believing woman has relatives who are widows, let her care for them. Let the church not be burdened, so that it may care for those who are truly widows.

*1. Age dynamics & Christian community*

*2. Stage of life dynamics & Christian community*

*3. Sage advice towards a dynamic Christian community*

## Announcements

### Men's Study & Prayer ...

Tuesdays @ 6:30A  
\*\*\*CHURCH OFFICE\*\*\*  
122 S Monroe St Suite E

### Ladies' Study...

\*\*\*NO Study until sometime  
after the first of the year\*\*\*

### College & 20Something Study...

Thursdays @ 6P  
\*\*\*CHURCH OFFICE\*\*\*  
122 S Monroe St Suite E

### Membership Class ...

Fri, Jan 18th 6-9P  
Sat, Jan 19th 9-12P  
\*\*\*CHURCH OFFICE\*\*\*  
122 S Monroe St Suite E

### Supper Club ...

Week of February 3rd  
Info on RED Table out  
front ... or ... talk with Paul  
about how to sign up!

## Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

## Response

Song of Response

*How Great Thou Art*

Confession of Faith

*New City Catechism Q14 & 15, Keeley Davidson*

Tithes and Offering

## Renewal

Lord's Supper / Invitation and Prayer

Words of Institution

*1 Corinthians 11:23 - 26*

Congregational Response / Distribution of the Elements

Hymn

*I Will Glory In My Redeemer*

## Rest

Benediction

## Relevance

Preliminary Principles of the PCA:

1. God alone is Lord of the conscience and has left it free from any doctrines or commandments of men (a) which are in any respect contrary to the Word of God, or (b) which, in regard to matters of faith and worship, are not governed by the Word of God. Therefore, the rights of private judgment in all matters that respect religion are universal and inalienable. No religious constitution should be supported by the civil power further than may be necessary for protection and security equal and common to all others.

2. In perfect consistency with the above principle, every Church is entitled to declare the terms of admission into its communion and the qualifications of its ministers and members, as well as the whole system of its internal government which Christ has appointed. In the exercise of this right it may, notwithstanding, err in making the terms of communion either too lax or too narrow; yet even in this case, it does not infringe upon the liberty or the rights of others, but only makes an improper use of its own.

3. Our blessed Saviour, for the edification of the visible Church, which is His body, has appointed officers not only to preach the Gospel and administer the Sacraments, but also to exercise discipline for the preservation both of truth and duty.

4. Godliness is founded on truth. A test of truth is its power to promote holiness according to our Saviour's rule, "By their fruits ye shall know them" (Matthew 7:20). No opinion can be more pernicious or more absurd than that which brings truth and falsehood upon the same level. On the contrary, there is an inseparable connection between faith and practice, truth and duty. Otherwise it would be of no consequence either to discover truth or to embrace it.

5. While, under the conviction of the above principle, it is necessary to make effective provision that all who are admitted as teachers be sound in the faith, there are truths and forms with respect to which men of good character and principles may differ. In all these it is the duty both of private Christians and societies to exercise mutual forbearance toward each other.

6. Though the character, qualifications and authority of church officers are laid down in the Holy Scriptures, as well as the proper method of officer investiture, the power to elect persons to the exercise of authority in any particular society resides in that society.

7. All church power, whether exercised by the body in general, or by representation, is only ministerial and declarative since the Holy Scriptures are the only rule of faith and practice. No church judicatory may make laws to bind the conscience. All church courts may err through human frailty, yet it rests upon them to uphold the laws of Scripture though this obligation be lodged with fallible men.

8. Since ecclesiastical discipline must be purely moral or spiritual in its object, and not attended with any civil effects, it can derive no force whatever, but from its own justice, the approbation of an impartial public, and the countenance and blessing of the great Head of the Church.