

January 7, 2018

Reverence

Salutation

Call to Worship

Psalm 67, Rev J Kyle Parker

Song of Invocation

Come Thou Fount of Every Blessing

Prayer of Invocation

Scripture Reading

Isaiah 52:7 - 12, Levi Deitrich

Reconciliation

Scripture Call to Confession

from Psalm 51, Peter Morissette

Confession of Sin

Song of Confession

How Great Thou Art

Assurance of God's Grace *from Ephesians 2:13 - 22, Rev Matt Bostrom*

Song of Assurance

Grace Greater Than Our Sins

Revelation

Pastoral Prayer

Rev Matt Bostrom

Jude Doxology

Sermon

Acts 10:1 - 33, Rev J Kyle Parker

Jesus, unlike the founder of any other major faith, holds out hope for ordinary human life. Our future is not an ethereal, impersonal form of consciousness. We will not float through the air, but rather will eat, embrace, sing, laugh, and dance in the kingdom of God, in degrees of power, glory, and joy that we can't at the present imagine.
-- Tim Keller

Is your place a small place? Tend it with care; He set you there. Is your place a large place? Guard it with care! He set you there. Whate'er your place, it is not yours alone, but his Who set you there.
-- John Oxenham

Only God can fully satisfy the hungry heart of man.
-- Hugh Black

If you are not filled with the Spirit, Satan will be too hard and crafty for you, and will easily and frequently take you in his snares, and make a prey of you in spite of your souls. Therefore, labor more to have your hearts filled with the Spirit than to have your heads filled with notions, your shops with wares, your chests with silver, or your bags with gold; so shall you escape the snares of this fowler, and triumph over all his plots.
-- Thomas Brooks, 1652

1 At Caesarea there was a man named Cornelius, a centurion of what was known as the Italian Cohort, 2 a devout man who feared God with all his household, gave alms generously to the people, and prayed continually to God. 3 About the ninth hour of the day he saw clearly in a vision an angel of God come in and say to him, "Cornelius." 4 And he stared at him in terror and said, "What is it, Lord?" And he said to him, "Your prayers and your alms have ascended as a memorial before God. 5 And now send men to Joppa and bring one Simon who is called Peter. 6 He is lodging with one Simon, a tanner, whose house is by the sea." 7 When the angel who spoke to him had departed, he called two of his servants and a devout soldier from among those who attended him, 8 and having related everything to them, he sent them to Joppa. 9 The next day, as they were on their journey and approaching the city, Peter went up on the housetop about the sixth hour to pray. 10 And he became hungry and wanted something to eat, but while they were preparing it, he fell into a trance 11 and saw the heavens opened and something like a great sheet descending, being let down by its four corners upon the earth. 12 In it were all kinds of animals and reptiles and birds of the air. 13 And there came a voice to him: "Rise, Peter; kill and eat." 14 But Peter said, "By no means, Lord; for I have never eaten anything that is common or unclean." 15 And the voice came to him again a second time, "What God has made clean, do not call common." 16 This happened three times, and the thing was taken up at once to heaven. 17 Now while Peter was inwardly perplexed as to what the vision that he had seen might mean, behold, the men who were sent by Cornelius, having made inquiry for Simon's house, stood at the gate 18 and called out to ask whether Simon who was called Peter was lodging there. 19 And while Peter was pondering the vision, the Spirit said to him, "Behold, three men are looking for you. 20 Rise and go down and accompany them without hesitation, for I have sent them."
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Announcements

Men's Study & Prayer ...

Tuesdays @ 6:30A
My Fresh Basket

Young Adult Study ...

Thursday January 11th @7:30P

The Bostrom's home

Ladies' Tuesday walk...

Tuesdays @ 9A

Meet @ Manito Park Cafe

Ladies' Study...

Wednesday January 17th ... We begin with the intro to Exodus II.

9:30A @ Joelle Czir's 3924 S Bernard

7P @ Path of Life 103 E Indiana Ave

Leadership Class...

Sunday, January 14th @ 5:45P

My Fresh Basket

Education Hour...

We resume this next Sunday January 14th @ 9:20A ... come join us!!

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

21 And Peter went down to the men and said, "I am the one you are looking for. What is the reason for your coming?" 22 And they said, "Cornelius, a centurion, an upright and God-fearing man, who is well spoken of by the whole Jewish nation, was directed by a holy angel to send for you to come to his house and to hear what you have to say." 23 So he invited them in to be his guests. The next day he rose and went away with them, and some of the brothers from Joppa accompanied him. 24 And on the following day they entered Caesarea. Cornelius was expecting them and had called together his relatives and close friends. 25 When Peter entered, Cornelius met him and fell down at his feet and worshiped him. 26 But Peter lifted him up, saying, "Stand up; I too am a man." 27 And as he talked with him, he went in and found many persons gathered. 28 And he said to them, "You yourselves know how unlawful it is for a Jew to associate with or to visit anyone of another nation, but God has shown me that I should not call any person common or unclean. 29 So when I was sent for, I came without objection. I ask then why you sent for me." 30 And Cornelius said, "Four days ago, about this hour, I was praying in my house at the ninth hour, and behold, a man stood before me in bright clothing 31 and said, 'Cornelius, your prayer has been heard and your alms have been remembered before God. 32 Send therefore to Joppa and ask for Simon who is called Peter. He is lodging in the house of Simon, a tanner, by the sea.' 33 So I sent for you at once, and you have been kind enough to come. Now therefore we are all here in the presence of God to hear all that you have been commanded by the Lord."

Response

Song of Response

Across the Lands

Confession of Faith

New City Catechism Q1-3, Noah Booz

Tithes and Offering

Hymn

All Things Are Ready, Come to the Feast

Renewal

Lord's Supper/Invitation and Prayer

Words of Institution/Congregational Response/Distribution of the Elements

Hymn

More Than Conquerors

Rest

Benediction

Relevance

From "Eating Together" by Rev. David Camera

The Old Testament prophets often compared life in the new heavens and earth with the picture of a divine banqueting table (Isa. 25:6; 55:1-2). In the New Testament, we regularly find Jesus reclining "at table" during His earthly ministry, engaging with real people, furthering His kingdom work, fostering true community, demonstrating reconciliation with God, and building genuine fellowship among His disciples (Luke 5:29; 7:36; 11:37; 14:15). Of course, Jesus calls us to gather around His table where we enjoy fellowship with Him and with our brothers and sisters by virtue of the Holy Spirit who indwells us (Luke 22:19-20; 1 Cor. 10:15-17). The early church gathered regularly in homes to "break bread together" as a practical expression of their fellowship in Christ (Acts 2:46). The Apostles exhort us to show hospitality (Rom. 12:13; Heb. 13:2; 1 Peter 4:9). Finally, our eternal, joyous, soul-satisfying communion with God and our brothers and sisters in Christ is depicted as the great marriage supper of the Lamb (Rev. 9:6-10). Eating together is important.

Tragically, in our modern, Western culture, authentic communication and real relationships are in decline. Sadly, nuclear families rarely eat together today; how much less do we invite others to our homes? In a world where we are growing more divided and isolated, one of the tangible, compelling, and attractive distinctives of the church will be our authentic relationships and loving community. Christians will be people who actually talk to one another face-to-face (2 John 12). Sharing a meal will be an "otherworldly" experience to our otherwise fractured, depersonalized, and hyperindividualized world, and therefore a tremendous witness to the reality of Christ's kingdom. We have to invite our friends and neighbors to come out into the light of unfiltered relationship both with God and with others. Without such relationships, human flourishing is impossible.