

*“Man, when you lose
your laugh you lose
your footing.”
-- Ken Kesey*

*“Assumptions are
the termites of
relationships.”
-- Henry Winkler*

*“If you spend your
life sparing people’s
feelings and feeding
their vanity, you get so
you can’t distinguish
what should be
respected in them.”
-- F. Scott Fitzgerald*

*“Friendship ... is born at
the moment when one
man says to another
“What! You too? I
thought that no one
but myself . . .”
— C.S. Lewis*

*“I wonder what Piglet is
doing,” thought Pooh.
“I wish I were there to
be doing it, too.”
— A.A. Milne*

*“Thank you for the
Bible, your written
Word, through which
you reveal yourself
and feed us with the
riches of the gospel.
Thank you for prayer,
meditation, and
corporate worship,
by which you meet
and fellowship with
us. Thank you for
the sacraments of
baptism and the Lord’s
Supper, these tangible
expressions of your
covenant love and
grace.”
— Scotty Smith*

*“For the rest of
mankind to be with
Christ means death,
but for Christians it
is a means of grace.
Baptism is their
assurance that they
are “dead with Christ”,
“crucified with him”,
“buried with him”,
“planted together
in the likeness of his
death”. All this creates
in them the assurance
that they will also live
with him. “We with
Christ”--for Christ is
Emmanuel, “God with
us.” Only when we
know Christ in this way
is our being with him
the source of grace.”
— Dietrich Bonhoeffer*

June 25, 2017

Reverence

Salutation

Call to Worship

Mark 1:9-15, Rev Matt Bostrom

Song of Invocation

Praise the Lord

Prayer of Invocation

Scripture Reading

Joshua 4:1-7, Jaedon Tesarik

Reconciliation

Scripture of Confession

from Daniel 9:1-19, Erin Farley

Confession of Sin

Song of Confession

In Christ Alone

Baptism of Agnes, Petra & Recieving of Richard & Sarah Weimar

Assurance of God’s Grace & Praise

2 Corinthians 5:16-21, Jason Farley

Song of Assurance

Isaiah 43

Revelation

Pastoral Prayer

Rev Matt Bostrom

Jude Doxology

Sermon

Romans 16:1-16, Rev Matt Bostrom

1 I commend to you our sister Phoebe, a servant of the church at Cenchreae, 2 that you may welcome her in the Lord in a way worthy of the saints, and help her in whatever she may need from you, for she has been a patron of many and of myself as well. 3 Greet Prisca and Aquila, my fellow workers in Christ Jesus, 4 who risked their necks for my life, to whom not only I give thanks but all the churches of the Gentiles give thanks as well. 5 Greet also the church in their house. Greet my beloved Epaphroditus, who was the first convert to Christ in Asia. 6 Greet Mary, who has worked hard for you. 7 Greet Andronicus and Junia, my kinsmen and my fellow prisoners. They are well known to the apostles, and they were in Christ before me. 8 Greet Ampliatus, my beloved in the Lord. 9 Greet Urbanus, our fellow worker in Christ, and my beloved Stachys. 10 Greet Apelles, who is approved in Christ. Greet those who belong to the family of Aristobulus. 11 Greet my kinsman Herodion. Greet those in the Lord who belong to the family of Narcissus. 12 Greet those workers in the Lord, Tryphaena and Tryphosa. Greet the beloved Persis, who has worked hard in the Lord. 13 Greet Rufus, chosen in the Lord; also his mother, who has been a mother to me as well. 14 Greet Asyncritus, Phlegon, Hermes, Patrobas, Hermas, and the brothers who are with them. 15 Greet Philologus, Julia, Nereus and his sister, and Olympas, and all the saints who are with them. 16 Greet one another with a holy kiss. All the churches of Christ greet you.

1. The Relational Gospel

2. Stories of Grace

3. Connected in Christ

Announcements

Men's study & prayer ...
Tuesdays @ 6:30A

The Shop, 924 S Perry Street

Young Adult Study ...

Thursdays @ 7:30P
'Smores and Supplication'
Bostrom's home
623 E 21st Avenue

Ladies' Summer study...

Wed June 28th @6:30P
Read Book 1:14-31, Books 2,3,4
Lynn Thomas' home
506 West 33rd Ave 99203

Ladies' Tuesday Walks...

Tuesdays @9A
Meet @ Manito Park by the
cafe
Contact Rachel Milliron with
any questions 509-808-6241

CDPC Campout...

August 10-13th @
Farragut State Park in Idaho
Contact Gretchen with
questions!

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

Grace Greater Than Our Sin

Confession of Faith

Heidelberg Catechism Q1, Adam Davis

Tithes and Offering

Hymn

O For A Thousand Tongues

Renewal

Lord's Supper

Invitation and Prayer

1 Corinthians 11:23-26

Words of Institution

Congregational Response

Distribution of the Elements

Hymn

There Is A Fountain

Rest

Benediction

Relevance

We are pleased as a Christian congregation to celebrate the Baptism of Agnes and Petra Weimar this morning. Baptism is our tradition is solemn and celebratory as we note the absolute need due to sin of a redeemer allied with the assurance of Christ as that gracious redeemer. Many view baptism as simply remembrance or as confession alone — we also remember, confess but also believe in the supernatural as these children will be signed and sealed into the covenant of grace. We never presume upon the Lord to save, however, in light of baptism's promise we strongly assume in the light of scripture in their eventual salvation.

From the Book of Church Order chapter 56:

The minister shall then read the covenant promises:

For to you is the promise, and to your children, and to all that are afar off, even as many as the Lord our God shall call unto him. And I will establish my covenant between me and thee and thy seed after thee throughout their generations for an everlasting covenant, to be a God unto thee and to thy seed after thee. Believe on the Lord Jesus, and thou shalt be saved, thou and thy house. (Acts 2:39; Gen. 17:7; Acts 16:31)

The minister shall then propose the following questions:

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit?

2. Do you claim God's covenant promises in (his) behalf, and do you look in faith to the Lord Jesus Christ for (his) salvation, as you do for your own?

3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before (him) a godly example, that you will pray with and for (him), that you will teach (him) the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring (him) up in the nurture and admonition of the Lord?

To the congregation:

1. Do you as a congregation undertake the responsibility of assisting the parents in the Christian nurture of this child?