

# January 6, 2019

## Reverence

Salutation

Call to Worship

*Psalm 98, Rev J Kyle Parker*

Song of Invocation

*As With Gladness Men of Old*

Prayer of Invocation

Scripture Reading

*Psalm 2, the Stutzman Family*

*“That’s the way  
things come clear.  
All of a sudden. And  
then you realize  
how obvious they’ve  
been all along”  
– Madeleine L’Engle*

*“Words and actions  
are transient things,  
and being once past,  
are nothing;  
but the effect of  
them on an immortal  
soul may be endless.”  
– Richard Baxter*

*“Having seen the  
glory of the heavenly  
host, could a  
shepherd any longer  
think of himself as  
the center of the  
universe expecting all  
things to get  
out of his way?”  
– Francis Schaeffer*

*“How are we to think  
of the incarnation:  
The New Testament  
does not  
encourage us to  
puzzle our heads  
over the physical and  
psychological  
problems that it  
raises, but to worship  
God for the love that  
was shown in  
it.”  
– J.I. Packer*

## Reconciliation

Scripture Call to Confession

*Psalm 139:1-14, Josephus Straka*

Confession of Sin

Song of Confession

*Jesus, Savior, Pilot Me*

Assurance of God’s Grace

*from Hebrews 10:14-23, Paul Proctor*

Song of Assurance

*Before The Throne of God Above*

## Revelation

Pastoral Prayer

*Paul Proctor*

Gloria Patri

Sermon

*Matthew 2:1-12, Rev J Kyle Parker*

2:1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, 2 saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” 3 When Herod the king heard this, he was troubled, and all Jerusalem with him; 4 and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. 5 They told him, “In Bethlehem of Judea, for so it is written by the prophet: 6 “‘And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.’” [Micah 5:2] 7 Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. 8 And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” 9 After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. 10 When they saw the star, they rejoiced exceedingly with great joy. 11 And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. 12 And being warned in a dream not to return to Herod, they departed to their own country by another way.

1. The Magi represent the cultural intelligentsia — they know to search but for whom?
2. The magistrate represents the politically important — they begin to search but why?
3. The Messiah’s investiture as King over politics, culture, and kingdom alike!

## Announcements

Men's Study & Prayer ...

\*\*\*On Break until Jan 15th\*\*\*

Ladies' Study...

\*\*\*NO Study until sometime after the first of the year\*\*\*

Colleigate & 20something Study...

\*\*\*On Break until week of Jan 13th\*\*\*

Connect Group Leaders' Training...

Thurs, Jan 10th @ 6:30  
Location TBD

Membership Class ...

Fri, Jan 18th 6-9P  
Sat, Jan 19th 9-12P  
Location TBD

## Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

## Response

Song of Response

*O, The Deep, Deep Love of Jesus*

Confession of Faith *Heidelberg Catechism, Lord's Day 18, Joss Shelton*

Tithes and Offering

## Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

*1 Corinthians 11:23 - 26*

Congregational Response

Distribution of the Elements

Hymn

*Praise to the Lord, the Almighty*

## Rest

Benediction

## Relevance

*Church Calendar - Epiphany*

*Epiphany is a holiday in the church calendar that has been celebrated since early in the church's history. This word comes from the transliteration of a Greek word which means appearing or appearance. This is a term that refers to the occasions in which the incarnate Lord Jesus Christ was revealed to various groups at his birth. In practice, December 25th has been remembered in the Western Church as the birthday of Jesus, and January 6th has then been kept as the day we commemorate Jesus' subsequent manifestation to the Gentiles, or the visit of the Magi.*