

February 10, 2019

Reverence

Salutation

Call to Worship

from Revelation 4, Rev J Kyle Parker

Song of Invocation

Across The Lands

Prayer of Invocation

Scripture Reading

Psalm 1, Lorene Lambert

Reconciliation

Scripture Call to Confession

from Judges 10:10, Ed Lambert

Confession of Sin

Song of Confession

Jesus Cast A Look On Me

Assurance of God's Grace

from Colossians 1:13-14, 10-12, Paul Proctor

Song of Assurance

And Can It Be

Revelation

Pastoral Prayer

Rev J Kyle Parker

Gospel Song

Sermon

1 Timothy 6:6-19, Rev J Kyle Parker

“Scripture requires that true worship and faithful teaching are to focus on dealing with the sins of the church and believers, instead of the sins of those outside the church, in the world. The sharpest criticisms in Jesus’ teaching are reserved for those who see themselves as devoted worshipers of the Lord. We do not see Jesus condemning the sinners in the world; rather, he condemns the leaders of God’s people with his severest words.”

“Every day of our lives, every Christian in this world is benefiting from the wisdom and talents of non-Christians. Let us humble ourselves, and learn at Jesus’ feet to be thankful for this constant reality.”

“We need to ask ourselves, “In what way do others see salvation dwelling in my house?”

“Christ has loved us in our great need. He asks us to lift up our eyes and show a little of this love to those around us.”

“The rules that are intended to make us pure are essentially designed to try to keep us apart from sinful people, and to keep our children apart from sinful children or children from sinful homes. If we teach our children to be undefiled and separate rather than to show mercy—then, when they grow up, we wonder why they find evangelism to be so difficult.”
— Jerram Barrs

6:6 But godliness with contentment is great gain, 7 for we brought nothing into the world, and we cannot take anything out of the world. 8 But if we have food and clothing, with these we will be content. 9 But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. 10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. 17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. 18 They are to do good, to be rich in good works, to be generous and ready to share, 19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

- 1. Christians are to live content in Christ.*
- 2. Christians are to live confident in Christ.*
- 3. Christians are to live certain of Christ.*

Announcements

Men's Study & Prayer ...
Tuesdays @ 6:30A
122 S Monroe St Suite E

Ladies' Study...
Wednesdays 9:30A & 7P
Philippians ... by Hope Blanton
& Christine Gordon

College & 20Something
Study...
Thursdays @ 6P
CHURCH OFFICE
122 S Monroe St Suite E

Ordination Sunday...
Sunday February 17th
NO Education Hour
10-10:30 Coffee & Fellowship
12-1 Celebration Reception
Please plan to stay after the
service to congratulate Paul &
Emily!

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

O Day of Rest and Gladness

Confession of Faith

Heidelberg Catechism Q1, Cecily Lambert

Tithes and Offering

Renewal

Lord's Supper

Invitation and Prayer / Words of Institution

1 Corinthians 11:23 - 26

Congregational Response / Distribution of the Elements

Hymn

We Will Feast In The House of Zion

Rest

Benediction

Relevance

... from BCO 21:4 21-4. Ordination Requirements

An intern for ordination shall present a university diploma and a diploma from an approved theological seminary.

Every candidate for ordination shall ordinarily have met the requirements of the Assembly's approved curriculum.

Trials for ordination shall consist of: (1) A careful examination as to:

- his acquaintance with experiential religion, especially his personal character and family management (based on the qualifications set out in 1 Timothy 3:1-7, and Titus 1:6-9), his knowledge of the Greek and Hebrew languages, bible content, theology, the Sacraments, church history, the history of the Presbyterian Church in America, and the principles and rules of the government and discipline of the church.
- He shall prepare a thesis on some theological topic assigned by Presbytery.
- The candidate shall prepare an exegesis on an assigned portion of Scripture, requiring the use of the original language or languages.
- He shall further be required to preach a sermon before the Presbytery or committee thereof, upon three-fourths (3/4) vote.

No Presbytery shall omit any of these parts of trial for ordination.

It is the right and responsibility of the Presbytery to determine if the candidate is out of accord with any of the fundamentals of these doctrinal standards and, as a consequence, may not be able in good faith sincerely to receive and adopt the Confession of Faith and Catechisms of this Church as containing the system of doctrine taught in the Holy Scriptures (cf. BCO 21-5, Q.2; 24-6, Q.2).

Therefore, in examining a candidate for ordination, the Presbytery shall inquire not only into the candidate's knowledge and views in the areas specified above, but also shall require the candidate to state the specific instances in which he may differ with the Confession of Faith and Catechisms in any of their statements and/or propositions. The court may grant an exception to any difference of doctrine only if in the court's judgment the candidate's declared difference is not out of accord with any fundamental of our system of doctrine because the difference is neither hostile to the system nor strikes at the vitals of religion.

The Presbytery, being fully satisfied of his qualifications for the sacred office, shall appoint a day for his ordination, which ought, if practicable, to be in that church of which he is to be the pastor.