

February 3, 2019

Reverence

Salutation

Call to Worship

Psalm 64:10, Isaiah 61:10, Rev J Kyle Parker

Song of Invocation

O For A Thousand Tongues To Sing

Prayer of Invocation

Scripture Reading

John 8:12-30

*“The line, often
adopted by strong
men in controversy,
of justifying the
means by the end”
— Jerome*

Reconciliation

Scripture Call to Confession

Psalm 14:1-3

Confession of Sin

Song of Confession

Jesus, What A Friend for Sinners

Assurance of God’s Grace

Isaiah 44:21-24, Paul Proctor

Song of Assurance

All I Have Is Christ

*“Jesus reminds us
that the wounds
of scarcity can be
healed only by faith
in God’s promise of
abundance.”
— Walter
Brueggemann*

Revelation

Prayers of the People

Brent and Marcia Harken

Gloria Patri

Sermon

1 Timothy 6:1-5, Rev J Kyle Parker

*“If the biblical story
is true, the kind of
certainty proper to
a human being will
be one which rests
on the fidelity of
God, not upon the
competence of the
human knower. It will
be a kind of certainty
which is inseparable
from gratitude and
trust.”
— Leslie Newbigin*

6:1 Let all who are under a yoke as bondservants regard their own masters as worthy of all honor, so that the name of God and the teaching may not be reviled. 2 Those who have believing masters must not be disrespectful on the ground that they are brothers; rather they must serve all the better since those who benefit by their good service are believers and beloved. Teach and urge these things. 3 If anyone teaches a different doctrine and does not agree with the sound words of our Lord Jesus Christ and the teaching that accords with godliness, 4 he is puffed up with conceit and understands nothing. He has an unhealthy craving for controversy and for quarrels about words, which produce envy, dissension, slander, evil suspicions, 5 and constant friction among people who are depraved in mind and deprived of the truth, imagining that godliness is a means of gain.

1. Our sin demands our bondage.

2. Our salvation demands that we benefit others.

3. Our Savior demands that we believe the truth.

Announcements

Men's Study & Prayer ...

Tuesdays @ 6:30A
CHURCH OFFICE

122 S Monroe St Suite E

Ladies' Study...

Wednesdays 9:30A & 7P

Starts February 13th

Philippians ... by Hope Blanton
& Christine Gordon

College & 20Something Study...

Thursdays @ 6P
CHURCH OFFICE

122 S Monroe St Suite E

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

Holy, Holy, Holy

Confession of Faith

Heidelberg Catechism Lord's Day 20

Tithes and Offering

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

All Must Be Well / More Than Conquerors

Rest

Benediction

Relevance

PCA Book of Church Order: Introduction - THE CONSTITUTION DEFINED

"The Constitution of the Presbyterian Church in America, which is subject to and subordinate to the Scriptures of the Old and New Testaments, the inerrant Word Of God, consists of its doctrinal standards set forth in the Westminster Confession of Faith, together with the Larger and Shorter Catechisms, and the Book of Church Order, comprising the Form of Government, the Rules of Discipline and the Directory for Worship; all as adopted by the Church."

Matthew 15:8-9 tells us that we are not to hold the commandments of men as though they carry the same weight as the doctrines of God. In our Book of Church Order (BCO), which lists all the rules we submit ourselves to in the PCA, we acknowledge this order. The constitution of our church is the Westminster standards (Westminster confession of faith, longer and shorter catechisms) and the Book of Church Order. It is interesting that in our constitution what is left out is the Scriptures. The reason for this is that what the Scriptures contain in the Old and New testaments is not equal to our constitution, but rather it is the only rule by which our constitution submits to. This is so that we will be careful to maintain the correct order that Jesus commands in Matthew 15; the rules of men do not carry the same authority as the doctrines of God. While our rules are helpful in maintaining the peace and purity of the church, they are not the final authority and must give way to scripture and the doctrines of God.