

June 3, 2018

Reverence

Salutation

Call to Worship

from Revelation 21:1-7, Rev J Kyle Parker

Song of Invocation

Crown Him With Many Crowns

Prayer of Invocation

Scripture Reading

Romans 6:1-11, Teri Everett

Reconciliation

Scripture Call to Confession

Psalms 79:8-9, Mark Everett

Confession of Sin

Song of Confession

Jesus Paid It All

Baptism

Mark Corban Bostrom

Baptismal Response

Jesus Loves Me

Assurance of God's Grace

from Colossians 2:6-14, Rev Matt Bostrom

Song of Assurance

Mercy Speaks By Jesus Blood

Revelation

Prayers of the People

Beth Perkins

Gloria Patri

(dismissal for Coram Deo kids)

Sermon

Acts 21:1-36, Rev J Kyle Parker

"We are baptized into the Name of the Father, the Son and the Holy Spirit. When faith grasps the significance of baptism it dawns on us that we have been given the privilege of all privileges – fellowship with God. We are His, and He is ours – forever! His grace does not cleanse us from sin simply for its own sake, but to fit us for His company throughout the whole of our lives. So baptism announces to us the overwhelmingly great privilege of fellowship with the triune covenant-making and covenant-keeping God. And because baptism symbolizes this, it calls us to a new life-style marked by ongoing repentance and faith."
— Sinclair Ferguson

"We ought to regard the sacrament of baptism with reverence. An ordinance of which the Lord Jesus Himself partook, is not to be lightly esteemed. An ordinance to which the great Head of the Church submitted, ought to be ever honorable in the eyes of professing Christians."
— J.C. Ryle

"For that purpose Christ instituted holy baptism, thereby to clothe you with his righteousness. It is tantamount to his saying, My righteousness shall be your righteousness; my innocence, your innocence. Your sins indeed are great, but by baptism I bestow on you my righteousness; I strip death from you and clothe you with my life."
— Martin Luther

"How do you know yourself to be a son of God in fact as well as in name? Answer: "Because I am baptized in the name of God the Father, and of the Son, and of the Holy Ghost."
-- John Calvin

1 And when we had parted from them and set sail, we came by a straight course to Cos, and the next day to Rhodes, and from there to Patara. 2 And having found a ship crossing to Phoenicia, we went aboard and set sail. 3 When we had come in sight of Cyprus, leaving it on the left we sailed to Syria and landed at Tyre, for there the ship was to unload its cargo. 4 And having sought out the disciples, we stayed there for seven days. And through the Spirit they were telling Paul not to go on to Jerusalem. 5 When our days there were ended, we departed and went on our journey, and they all, with wives and children, accompanied us until we were outside the city. And kneeling down on the beach, we prayed 6 and said farewell to one another. Then we went on board the ship, and they returned home. 7 When we had finished the voyage from Tyre, we arrived at Ptolemais, and we greeted the brothers and stayed with them for one day. 8 On the next day we departed and came to Caesarea, and we entered the house of Philip the evangelist, who was one of the seven, and stayed with him. 9 He had four unmarried daughters, who prophesied. 10 While we were staying for many days, a prophet named Agabus came down from Judea. 11 And coming to us, he took Paul's belt and bound his own feet and hands and said, "Thus says the Holy Spirit, 'This is how the Jews at Jerusalem will bind the man who owns this belt and deliver him into the hands of the Gentiles.'" 12 When we heard this, we and the people there urged him not to go up to Jerusalem. 13 Then Paul answered, "What are you doing, weeping and breaking my heart? For I am ready not only to be imprisoned but even to die in Jerusalem for the name of the Lord Jesus." 14 And since he would not be persuaded, we ceased and said, "Let the will of the Lord be done." 15 After these days we got ready and went up to Jerusalem.

Announcements

Men's Study & Prayer ...

Tues @6:30A @My Fresh Basket

Young Adult Study ...

Thursdays @ 7:30P Bostrom's Ladies' Study...

Wednesdays AM & PM

Women's Fellowship Night...

ThisMonday @ 7P

Lindaman's 1235 S. Grand S'mores Night...

June 8th @ 8P

Gals 6th-9th Grade

RSVP - Lucymarieeverett@gmail.com

Everett's 3316 W Eagles' Nest Lane, Spokane 99208

Leadership Class...

June 10th @ 5:45 - 7:15P

My Fresh Basket

Outdoor Movie Nights...

June 15, July 20, & Aug 10

Parker's 3906 S Manito Blvd

Youth Lake Trip...

July 22-25th

Garfield Bay Campground

Cost \$98 ... Sign up @ RED table

Church Campout...

August 16-18th

Garfield Bay Campground

Sign up @ RED table

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

In Christ Alone

Confession of Faith

Westminster SC Q93-95, Don Admire

Tithes and Offering

(pick up of Coram Deo kids)

Hymn

What Wondrous Love Is This

Renewal

Lord's Supper

Invitation and Prayer

Words of Institution

1 Corinthians 11:23 - 26

Congregational Response

Distribution of the Elements

Hymn

More Than Conquerors

Rest

Benediction

Relevance

The Sacrament of Infant Baptism. A sacrament is often described as a visible sign of an invisible grace. Perhaps no sacrament of the Christian Church demonstrates this reality more than the sacrament of infant baptism. Why? Because in all the other sacraments there is an active participation by the partaker — an adult being baptized receives this sacrament by request after a profession of faith. Those who take Communion (the Lord's Supper) do so with an understanding of the sacrifice of Christ for them. But in the baptism of an infant or very small child the recipient has no idea what is occurring, and may retain little memory of the event. So why do many Christian traditions administer this sacrament?

The answer has nothing to do with traditions or superstitions. It has everything to do with the grace of God. Long ago God did an astounding thing by taking a race of slaves (Hebrews) and claiming them as "the people of God." This promise extended not only to Hebrew adults but also to their children. The children were also part of God's people by virtue of the faith of their parents. Later, this promise (or covenant) was expanded to include people from all nations through faith in Jesus Christ. But in both the "Old" and "New" Testament periods, the children of believing parents were always included in the covenant.

In the very first recorded sermon of the Christian Church the Apostle Peter preached, "The promise is for you and your children..." (Acts 2:39.) What promise? The promise that God claims the followers of Jesus as children, and extends all the benefits of love and grace to both the believing parents and their children. The children are considered part of the covenant people of God - in the same way that the children of earthly parents are considered part of their family, even if they are too young to yet know they have parents. Child baptism is not about what the child has done to merit God's love - it is about the amazing grace of God who chooses to love them because of grace.

The question is often asked, does baptism "save" the child? Once again it is helpful to think in terms of a human family. Just as children must grow up and choose to either accept or reject their family heritage, so too must baptized children one day make their own decisions as to whether they will follow after the faith of their parents. But until that day, they are part of God's covenant people and the recipients of God's love and grace.

Westminster Confession Ch 28 — Scripture Proofs: Matt. 28:19-20, 1 Cor. 11:20-26, 1 Cor. 4:1, Eph. 4:11-12, 1 Cor. 10:1-4, Rom. 4:11, Col. 2:11-12, 1 Cor. 12:13, Gal. 3:27-28, Rom. 4:11, Col. 2:11-12, Gal. 3:27, Rom. 6:5, John 3:5, Titus 3:5, Mark 1:4, Acts 2:38, Acts 22:16, Rom. 6:3-4, Acts 10:47, Acts 8:36, 38, Heb. 9:10, 13, 19, 21, Mark 7:2-4, Luke 11:38, Acts 2:41, Acts 8:12-13, Acts 16:14-15, Gen. 17:7-14, Col. 2:11-12, John 3:5, 8, Rom. 6:3-6, Gal. 3:27, 1 Pet. 3:21