

“Do nothing that you would not like God to see. Say nothing you would not like God to hear. Write nothing you would not like God to read. Go no place where you would not like God to find you. Read no book of which you would not like God to say, “Show it to Me.” Never spend your time in such a way that you would not like to have God say, “What are you doing?”

“Hell is truth known too late.”

“Beware of manufacturing a God of your own: a God who is all mercy, but not just; a God who is all love, but not holy; a God who as a heaven for every body, but a hell for none; a God who can allow good and bad to be side by side in time, but will make no distinction between good and broad in eternity. Such a God is an idol of your own, as truly an idol as any snake or crocodile in an Egyptian temple. The hands of your own fancy and sentimentality have made him. He is not the God of the Bible, and beside the God of the Bible there is no God at all.”

“There is a common, worldly kind of Christianity in this day, which many have, and think they have enough—a cheap Christianity which offends nobody, and requires no sacrifice—which costs nothing, and is worth nothing.”

“Fear not because your prayer is stammering, your words feeble, and your language poor. Jesus can understand you.”

“I am one of those old-fashioned ministers who believe the whole Bible and everything that it contains.”

“I entreat my readers, besides the Bible and the Articles, to read history.”

— J.C. Ryle

August 27, 2017

Reverence

Salutation

Call to Worship

Psalm 107:1-2, from Isaiah 44:23, Rev Matt Bostrom

Song of Invocation

All Creatures of Our God and King

Prayer of Invocation

Scripture Reading

James 3:1-10, Helen Ween

Reconciliation

Scripture of Confession

Psalm 130:3-4, Don Admire

Confession of Sin

Song of Confession

By Thy Mercy

Assurance of God's Grace & Praise

Psalm 32:1-5, Rev J Kyle Parker

Song of Assurance

Now Why This Fear

Revelation

Prayers of the People

Chuck and Sheri Olsen

Gloria Patri

Sermon

Proverbs 10:19 & following, Rev J Kyle Parker

10:19 When words are many, transgression is not lacking,
but whoever restrains his lips is prudent.

20 The tongue of the righteous is choice silver;
the heart of the wicked is of little worth.

21 The lips of the righteous feed many,
but fools die for lack of sense.

31 The mouth of the righteous brings forth wisdom,
but the perverse tongue will be cut off.

32 The lips of the righteous know what is acceptable,
but the mouth of the wicked, what is perverse.

12:6 The words of the wicked lie in wait for blood,
but the mouth of the upright delivers them.

13 An evil man is ensnared by the transgression of his lips,
but the righteous escapes from trouble.

14 From the fruit of his mouth a man is satisfied with good,
and the work of a man's hand comes back to him.

17 Whoever speaks the truth gives honest evidence,
but a false witness utters deceit.

18 There is one whose rash words are like sword thrusts,
but the tongue of the wise brings healing.

19 Truthful lips endure forever,
but a lying tongue is but for a moment.

1. The power of words.

2. The proficiency of words.

3. The privilege of words.

Announcements

Men's study & prayer ...
Tuesdays @ 6:30A
The Shop, 924 S Perry Street

Young Adult Study ...
Thursdays @ 7:30P
Bostrom's 623 E 21st Ave

Ladies' Tuesday walk...
Tuesdays @ 9A
Meet @ Manito Park Cafe
Rachel Milliron w/
questions... 509-808-6241

Ladies' Summer study...
Wed. August 30th @ 6:30P
Missy Ween's home
547 E Rockwood Blvd

CDPC Fall BBQ..
Friday Sept 8th @ 6P
Parker's 3906 S Manito Blvd

Dinners for Eight...
Week of September 18th
Talk with Matt if you would
like to host!
Look for signups soon!!

Baby Boy Bostrom
Shower...
Sat. Sept 23rd @ 10-12P
Parker's 3906 S Manito Blvd

Purpose Statement

Coram Deo signifies "life in the presence of God." A relationship possible only by Jesus Christ's rescuing humanity through his gracious sacrifice. Christ's grace is evidenced in our ability to love God and man with:

- Convinced minds
- Cleansed hearts
- Captivated souls
- Committed hands

The community of Coram Deo desires to extend Christ to Spokane and equip the saints to serve.



Scan QRC for online giving!

Response

Song of Response

Take Us O Lord

Confession of Faith

Romans 10:9-13, Adam Davis

Tithes and Offering

Hymn

In You O Lord, I Am Found

Renewal

Lord's Supper

Invitation and Prayer

1 Corinthians 11:23 - 26

Words of Institution

Congregational Response

Distribution of the Elements

Hymn

There Is A Fountain

Rest

Benediction

Relevance

God Is Triune

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Corinthians 13:14

Before we discuss the divine attributes—for God's triunity is not technically an "attribute" of God—we must keep in mind that when we speak of God, we are speaking of the Christian God, who is triune.

Christians are monotheists. We believe in the one true living God (Deut. 6:4; 32:39; Isa. 44:8; 1 Cor. 8:6). But that does not mean that all monotheists believe in the same God. When we speak about God, we must relate his entire identity. Thus, while attesting to the "singularity" and unity of the Godhead, we also affirm just as strongly the triunity of the Godhead (Matt. 28:19). The God who is one is at the same time three in persons. We embrace both "the One" and the "Splendor of the Three," echoing Gregory of Nazianzus, "who famously mused,

No sooner do I conceive of the One than I am illumined by the Splendor of the Three; no sooner do I distinguish Them than I am carried back to the One. When I think of any One of the Three I think of Him as the Whole, and my eyes are filled, and the greater part of what I am thinking of escapes me. I cannot grasp the greatness of That One so as to attribute a greater greatness to the Rest. When I contemplate the Three together, I see but one torch, and cannot divide or measure out the Undivided Light.¹

In the Godhead, there are three persons: the Father, the Son, and the Holy Spirit. The Father is God, the Son is God, and the Holy Spirit is God. But God is one, and this one God is Father, Son, and Holy Spirit. We cannot deny this doctrine of the Trinity. We must hold to the unity of the divine essence (i.e., God's "whatness," or being) as well as the distinction of persons.